

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

The Union County Commissioners met in regular session this 15th day of October 2025, with the following members present:

Steve Robinson, President
David A. Lawrence, Vice President
Tom McCarthy, Commissioner
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner Robinson called the meeting to order at 8:30 a.m.

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*Samantha Hobbs, Assistant Prosecuting Attorney; Magistrate Melissa Wilt, Common Pleas Court; Jimmie Inskip, Facilities Supervisor; Kara Brown, Union County Board of Developmental Disabilities Superintendent; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

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RESOLUTION NO. 25-438:**Addendum to Community-Based Corrections Subsidy Grant Agreement – Common Pleas**

The Board of County Commissioners hereby approves the Addendum to Community-Based Corrections Subsidy Grant Agreement.

Addendum to Community-Based Corrections Subsidy Grant Agreement

This Addendum is between the State of Ohio, Department of Rehabilitation and Correction, and Union County Court of Common Pleas (name of organization) located at 215 W. Fifth Street, Marysville, Ohio 43040 (address). ODRC and the Grantee entered into an agreement **effective the original date of approval**. ODRC and the Grantee now desire to amend the original fiscal year 2026/2027 Community Corrections Grant Agreement to modify the award amounts as listed below and add paragraphs 27 and 28:

	Base Award	PSI Award	Incentive Award	Addendum Increase	Addendum Decrease	New Total Award
CCA 2.0	\$316,965.00	\$0.00	\$0.00	\$23,338.00	\$0.00	\$340,303.00
TCAP	\$330,899.00	\$0.00	\$0.00	\$0.00	\$0.00	\$330,899.00
PSG	\$750,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$750,000.00

This addendum shall be effective on the date of the last signature. Total expenditures for Fiscal Year 2026/2027 will not in any case exceed **\$1,421,202.00** (total grant award amount).

27. Liability: To the extent allowable by law, each party agrees to be responsible for any liability, suits, losses, judgments, damages, or other demands brought as a result of its own negligent actions or omissions in the performance of this Agreement.

28. Civil Rights Assurance: The parties hereby agree that they will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.) and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.).

Terms of the Original Contract: All other terms and conditions of the original Contract are not modified by this amendment and shall remain in full force and effect and be considered incorporated herein as part of the First Amendment.

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Matthew Morris

Matthew Morris, Chief
Bureau of Community Sanctions

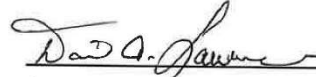


County Commissioner

Date

Roger Wilson

Roger Wilson, Deputy Director
Division of Parole and Community Services



County Commissioner

Date

County Commissioner

Date

County Executive

Date

City Manager/Mayor

Date

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

*A fully executed copy of this addendum was not available when these minutes were approved.

* * *

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RESOLUTION NO. 25-439T:**Table the Office Lease Between the Board of County Commissioners (Lessor), and the Marysville Exempted Village School District Until 10/22/2025 – Commissioners**

The Board of County Commissioners hereby Table the Office Lease Between the Board of County Commissioners (Lessor), and the Marysville Exempted Village School District Until 10/22/2025.

OFFICE LEASE

BOARD OF COUNTY COMMISSIONERS, Union County, Ohio, whose address is 233 West Sixth Street, Marysville, Ohio 43040 (Lessor), and the MARYSVILLE EXEMPTED VILLAGE SCHOOL DISTRICT, whose address is 212 Chestnut Street, Marysville, Ohio (Lessee) make this Lease as of _____, 2025.

1. GRANT OF LEASE. Lessor leases to Lessee, and Lessee leases from Lessor, on the terms and conditions set forth in this Lease, that portion of the building at 1280 Charles Lane, in the City of Marysville, Union County, Ohio, sometimes called the Harold Lewis Center (the "Office Building"), known as the preschool consisting of approximately Fifteen Thousand Eight Hundred Thirty Seven square feet (15,837) net usable square feet (the "Offices") with an additional Five Thousand Five Hundred and Fifty One (5,551) square feet of playground. The 15,837 square feet to be used by Lessee constitutes approximately 49.5% of the overall building. Lessor additionally grants to Lessee, during the term of this Lease, the right to use, in common with other occupants of the Building, (a) all easements and rights appurtenant to the Property, (b) all portions of the Building (if any) designed for the common use of all occupants of the Building, (c) all utility lines, pipes, conduits and other similar facilities on the Property necessary for the use of the Offices, and (d) all parking areas and drives on the Property. Lessee's use of these common facilities shall be subject to such reasonable rules and regulations as Lessor may adopt from time to time. In addition to the foregoing, Lessor grants to Lessee the right to use the furniture, trade fixtures, and equipment in preschool spaces on the Effective Date of this Lease.

The Office Building is part of real property Lessor owns and is situated on Parcel No. 2900090190010.

CONDITION OF THE PROPERTY. Lessor leases the Offices to Lessee in their present condition, "as is," as of the date of this Lease.

2. TERM. The Term of this Lease ("Primary Term") shall begin effective as of July 1, 2025 (the "Commencement Date") and continue through June 30, 2030. As used in this Lease, the term "Lease Year" means the one-year period beginning on the Commencement Date and each anniversary of the Commencement Date.

3. RENT AND PAYMENT. Initially, Lessee shall pay to Lessor as annual rent for the Offices during the Term July 1, 2025 through June 30, 2028 the amount of One Dollar (\$1.00). Lessee shall pay to Lessor as annual rent for the Offices during the Term July 1, 2028 through June 30, 2029 of One Hundred Thousand Dollars and 0/100 (\$100,000.00). Lessee shall pay to Lessor as annual rent for the Offices during the Term July 1, 2029 through June 30, 2030 of Two Hundred Thousand Dollars and 0/100 (\$200,000.00) The rent shall be due and payable July 1 of each Lease Year for the then current Lease Year to Lessor at its notice address, or at such other place as Lessor may designate by written notice to Lessee.

4. USE OF OFFICES.

- a. PERMITTED USES. Lessee shall use and occupy the Offices for general office purposes, and provision of preschool services.
- b. COMPLIANCE WITH LAWS AND INSURANCE REQUIREMENTS. Lessee will not be responsible for any structural alterations or improvements to the building necessitated by laws, including but not limited to the Americans with Disabilities Act. Nevertheless, Lessee will conduct its use of the Offices and Preschool, and otherwise provide all necessary facilities and non- structural accommodations to its employees, invitees, and customers, in compliance with all such laws. If Lessee violates any of those laws, orders, or regulations for which it is responsible, then in addition to any other remedies available to Lessor, Lessor may pay such

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amounts and/or take such actions as Lessor deems advisable to place Lessee in compliance with those provisions. Lessee shall reimburse to Lessor, ~~with interest~~ in the manner provided in Section 12(c), all amounts Lessor so expends. Lessee shall not do or permit anything to be done on the Offices that will invalidate or conflict with fire insurance policies or will increase the rate of fire insurance covering the Building. If the fire insurance premiums on the Building, or the contents, are increased because of Lessee's failure to comply with this Section, Lessee shall pay Lessor the increase caused by the failure of Lessee to comply with this Section.

c. MANNER OF USE. Lessee shall not commit or suffer any waste of the Offices, Building; shall keep the Offices, and the Building, free of nuisances; and shall not commit or suffer any act or thing on the Property that is illegal or dangerous or that unreasonably disturbs other Lessees.

d. HAZARDOUS SUBSTANCES. During the term of this Lease, neither Lessee nor any agent or party acting at the direction or with the consent of Lessee, shall treat, store, or dispose of any "hazardous substance," as defined in Section 101(14) of the Comprehensive Environmental Response, Compensation and Liability Act of 1980 ("CERCLA"), or petroleum (including crude oil or any fraction thereof) on or from the Property. Lessee shall be responsible for its acts or omissions relating to "hazardous substances" arising out of, or because of, (i) any "release" as defined in Section 101(22) of CERCLA of any hazardous substance or petroleum (including crude oil or any fraction thereof) discharged, deposited, dumped, spilled, leaked or placed into, on or from the Property by Lessee, its agents, employees, or others claiming by, through or under Lessee; or (ii) any toxic, explosive or otherwise dangerous materials or hazardous substances buried beneath, concealed within or release on or from the Property by Lessee, its agents, employees, or others claiming by, through or under Lessee. This responsibility shall survive the expiration or termination of this Lease.

5. COMPLIANCE WITH LAW. Lessee, at its sole expense, shall comply with all present and future laws and regulations applicable to its use and occupancy of the Offices and shall make any repairs, modifications or additions to the Offices that may be required by any of those laws or regulations. Notwithstanding the above, Lessee shall not have to make, and Lessor shall be solely responsible for, any structural repairs, modifications, or additions to the Offices that (a) are not necessitated by negligent or wrongful actions of Lessee or others for whom Lessee is responsible and (b) Lessor would have to make as the owner of the Building regardless of the specific nature of Lessee's use. Lessor is responsible for any structural alterations of the Offices, the Building required for compliance with the Americans with Disabilities Act. Lessee is responsible for the compliance with the Americans with Disabilities Act regarding the interior of the Offices and all elements of Lessee's Work.

6. LESSOR'S SERVICES. If Lessee is not in default, and except when Lessor and Lessee may otherwise agree, Lessor shall furnish these services to the Offices:

- a. Pay all taxes, utilities and assessments accruing against said premises through June 30, 2028. Starting July 1, 2028, Lessor will pay all taxes and assessments against said premises, but will only pay 51.5% of utilities. Starting July 1, 2028, Lessee will be responsible for paying 49.5% of utilities.
- b. Maintain the premises including but not limited to roof, heating, air conditioning, electrical and plumbing facilities. Coordinate all such maintenance with the Lessee. Repair or replace any fixtures attached to the building such as doors, sinks, faucets, etc., if they fail to be in good working

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order.

- c. Assume liability for glass breakage, unless due to Lessee negligence.
- d. Provide and maintain HVAC system.
- e. Provide hot and cold running water.
- f. Provide and maintain landscape service for all unpaved exterior areas, if applicable.
- g. Provide exterior lighting.
- h. Provide all exterior building maintenance.
- i. Provide interior maintenance.
- j. Provide reasonably prompt removal of snow and ice from sidewalk(s), pathway(s) and parking area(s) and fully clear all handicapped parking areas and access ramps. Such removal to occur after cumulative snowfall of two (2) inches and/or before agency business hours in the event of overnight precipitation.
- k. Provide access to the premises to any third party service providers authorized by the Lessee, including but not limited to, cable, internet and telephone.
- l. Maintain parking lot and appropriate markings. Lessor will make all repairs to the parking lot, Cold patch repairs shall be made by the Lessor within ten (10) days of Lessee's notice, with permanent repairs made within four (4) months of said notice.
- m. Provide and maintain emergency exit lights and signs, and fire extinguishers, as required by law.
- n. Provide dumpster trash removal.
- o. Repair and paint the walls and repair the ceiling and woodwork as needed, or as deemed necessary by Lessor and Lessee. The color and quality of the materials used shall be approved and agreed upon by the Lessor and Lessee.
- p. Provide and pay for janitorial services. Lessee shall pay Lessor the cost of removing from the Offices any refuse and rubbish more than the refuse and rubbish usually attendant to using the Offices as offices. Bills rendered for those costs shall be due and payable on the first day of the following month. Cleaning will be provided on a daily basis when school is in session.
- q. Provide pest extermination services if an issue is identified by the Lessee.
- r. Lessee may access building and its telephone equipment room and may run such wires, conduits to the Offices as needed to serve Lessee's telecommunication and Information Technology needs, including, but not limited to, voice, video, data, and other telecommunication services provided over wire, fiber optic, microwave, wireless and any other transmission systems. Such installations must be prescheduled and coordinated with the Facilities Manager. All such installations shall be removed by Lessee upon the expiration or termination of this Lease, unless otherwise agreed by Lessor.
- s. Lessee acknowledges that the services supplied by Lessor, including but not limited to heating, ventilation, water, air cooling and electric, will be sufficient only for general office purposes. Any additional capacity or structural support needed for equipment or uses beyond ordinary office uses shall be subject to

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Lessor's prior written approval and shall be installed and maintained at Lessee's sole expense.

- t. Lessor reserves the right, without being liable to Lessee and without abatement or diminution in Base Rent, to suspend, delay or stop any of the services to be furnished and provided by Lessor under Section 7 whenever necessary due to any cause specified in Section 27, or any other cause beyond Lessor's control, or for emergency, inspection, cleaning, repairs, replacements, alterations, improvements or renewals that in Lessor's judgment are desirable or necessary; and Lessor may suspend any of those services until completion of any work or until the cause of the suspension has been removed. Failure by Lessor to any extent to furnish any defined services, or any cessation of services due to any causes described in the preceding sentence, shall not render Lessor liable for damages to either person or property, nor be construed as an eviction of Lessee, nor work an abatement of Base Rent, nor relieve Lessee from fulfillment of any covenant or agreement of this Lease. Should any of the equipment or machinery utilized in supplying the services break down, or for any cause cease to function properly, Lessor shall use reasonable diligence to repair the same promptly, but Lessee shall have no right to terminate or repudiate this Lease and shall have no claim for rebate or abatement of rent or damages, because of any resulting interruptions in service.

7. MAINTENANCE.

- a. LESSOR'S REPAIRS. Lessor, at its expense, shall perform all repairs and maintenance and make all replacements as are necessary to keep in good order, condition and repair (i) the roof and all structural elements and portions of the Offices and Building, including structural walls, floors and foundations, (ii) all interior and exterior elements and portions of the Building, (iii) the parking areas, drives and other exterior improvements on the Property and (iv) any common utility lines, pipes, conduits, equipment and systems that serve Lessee's space and are also used to serve other parts of the Building; subject, however, to ordinary wear and tear. In addition, Lessor shall provide snow removal and lawn care services to the Property.
- b. LESSEE'S REPAIRS. Lessee shall, at its expense, perform all repairs to any damage created by Lessee, its students, staff, or other invitees, above basic wear and tear. Lessee further agrees that it will not cause or permit any waste or damage to the Offices, nor allow the accumulation of boxes, barrels, packages, wastepaper, or other trash. In addition, Lessee at its expense shall repair, replace, or restore all damage to the Offices, the Building, caused by the negligent acts or omissions of Lessee or its agents, contractors, employees, or invitees, or by a breach by Lessee of its obligations under this Lease.

8. IMPROVEMENTS BY LESSEE. Lessee may make such nonstructural alterations, additions or improvements within the Offices as it considers necessary or desirable for the conduct of its business, provided that (i) all work shall be done in a good and workmanlike manner and under all applicable laws and regulations and the other provisions of this Lease; (ii) the structural integrity of the Building shall not be impaired; (iii) Lessee shall submit to Lessor complete plans and specifications for any alterations, additions or improvements to the Offices; (iv) Lessee shall first obtain Lessor's written consent to make the alterations, additions, or improvements, including Lessor's approval of the plans and specifications, which consent and approval shall not be unreasonably withheld; (v) Lessee shall not permit any liens to attach to the Offices; and (vi) Lessee shall not unreasonably interfere with the use of the Building by Lessor or other Lessees. Upon the termination of this Lease, any alterations, additions, or improvements made by Lessee shall become the property of Lessor, or, if Lessor requests, Lessee shall remove the

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same, without damage to the Offices, and Lessee shall restore the Offices to as near its original condition as possible, except for normal wear and tear since the last repair or replacement required by this Lease.

9. DAMAGE AND DESTRUCTION. If during the term of this Lease the Offices are so damaged by fire or other casualty as to be untenantable in whole or in substantial part, then either Lessor or Lessee may terminate this Lease effective the date of such casualty. In addition, if the Building is destroyed in whole or in substantial part by casualty (regardless of the extent of the damage to the Offices), or if the insurance proceeds are insufficient to repair the damage to the Building or Lessor's mortgagee elects to apply any of the proceeds to the mortgage debt, Lessor may terminate this Lease effective the date of such casualty. Lessor or Lessee shall make these elections, if at all, within 30 days after the casualty. If this Lease is not so terminated, either because the damage does not render the Offices untenantable, either in whole or in substantial part or because neither Lessor nor Lessee elects to terminate this Lease under the preceding provisions, then Lessor shall, with all due diligence, repair and restore the Offices to substantially their original condition (notwithstanding Lessee's Work and any alterations or improvements made by Lessee) not later than one hundred twenty (120) days after the casualty, or within such longer period as may be permitted due to any "Excusable Delay" as defined below. Lessor shall abate the rent in proportion to the untenantable space until the Offices are restored. Lessee shall promptly restore Lessee's Work and any other alterations or improvements made by Lessee to substantially their condition preceding the casualty, and the rent abatement shall continue until the earlier of (a) Lessee's completion of such restoration or (b) one hundred twenty (120) days after Lessor makes the Offices available to Lessee for such restoration. If the Offices are not so restored by Lessor within one hundred twenty (120) days after such casualty (or within any extended period due to Excusable Delays), Lessee may terminate this Lease by giving Lessor written notice. If either Lessee or Lessor terminate this Lease under this Section 10, Lessor shall refund any rent prepaid beyond the effective date of termination. The term "Excusable Delay" shall mean any one or more of the following: labor disputes, fire or other casualty, unusual delay in transportation, adverse weather conditions, unavailability of labor, materials and equipment, and any other causes beyond Lessor's reasonable control.

10. CONDEMNATION.

a. EFFECT OF CONDEMNATION. If during the Lease term the Offices, or any part of them is taken by eminent domain or sold under threat of taking by eminent domain, and losing that part of the Offices so taken or sold substantially interferes with Lessee's use of the Offices, then Lessee may terminate this Lease by giving Lessor written notice. This termination shall be effective as of the taking or sale. Lessor shall also have the right to terminate this Lease if all or any substantial part of the Offices, Building or Property is taken or condemned or sold under threat of taking. Lessor and Lessee shall exercise the rights of termination under the preceding sentences within a reasonable time after notice of the taking, but in no event later than the effective date of the taking or sale. If the Offices are taken in whole or in part but this Lease is not terminated by a party exercising its rights under the preceding provisions, Lessor shall promptly restore any damage to the Offices to the extent reasonably possible (but Lessor does not have to expend more than the condemnation proceeds received by Lessor for such purposes) and the rent for the Offices shall be proportionately reduced commencing on the date when possession of the part so taken or sold is surrendered by Lessee. If either party terminates this Lease under this Section 11, Lessor shall refund to Lessee any rent prepaid beyond the effective date of termination.

b. ALLOCATION OF AWARD. If any taking or sale of the kind described in the

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preceding paragraph occurs, Lessee irrevocably assigns to Lessor any award, compensation or payment to which Lessee may become entitled from Lessee's interest in this Lease, the Offices or any leasehold improvements. Nothing in this Lease shall impair Lessee's right to any award or payment because of Lessee's trade fixtures, moving expenses and loss of business, if available, to the extent Lessee has a right to make a claim against the person or entity having the power of eminent domain, but any such claim shall not be based on the value of Lessee's leasehold interest or reduce the award otherwise payable to Lessor.

11. DEFAULT.

- a. Lessee's DEFAULT. Lessee shall be in default of this Lease if (a) Lessee fails to pay the rent or any other amount required to be paid by Lessee within 30 days after the same becomes due and payable under the terms of this Lease; (b) Lessee fails to perform any other duty or obligation imposed by this Lease and the default continues for 60 days after written notice is given to Lessee by Lessor, or for an unreasonable period if 60 days is not sufficient time to repair, remedy or correct such default; (c) Lessee is declared insolvent or adjudged bankrupt, or makes a general assignment for the benefit of its creditors; (d) a receiver of any property of Lessee in or upon the Offices is appointed in any action, suit or proceeding by or against Lessee; (e) any action or proceeding under the National Bankruptcy Act is filed by or against Lessee, and such appointment, suit, action or proceeding is not dismissed within sixty days; or (f) the interest of Lessee in the Offices is sold under execution or other legal process.
- b. REMEDIES. If Lessee's default occurs, Lessor shall have the right to enter upon the Offices and repossess and enjoy the same as if this Lease had not been made, and, upon demand by Lessor, Lessee shall surrender complete and peaceable possession of the Offices. This Lease shall then terminate at Lessor's option. Whether or not Lessor elects to terminate this Lease, Lessor may immediately recover from Lessee, and Lessee shall be liable to Lessor for, all rent due and unpaid up to the time of such reentry. If Lessor elects to terminate this Lease, Lessor shall be entitled to the damages caused by Lessee's default, which shall include (a) the costs of reletting the Offices, (b) the difference between the total rent and other charges that Lessee agreed to pay for the balance of the term of this Lease and the fair rental value of the Offices over the same period (i.e., the rent and other charges that Lessor would reasonably expect to receive by reletting the Offices), and (c) all additional sums to which Lessor may be entitled under applicable law. Lessee's obligation to pay rent shall survive any termination of this Lease due to Lessee's default. If Lessor does not elect to terminate this Lease, Lessor may, without waiving or postponing any other rights given it by law or provided for in this Lease, relet the Offices on such terms as it deems best, and apply the proceeds, less all expenses of reletting, to payment of past due rent and the rent due for the balance of the term and hold Lessee liable for the difference. Lessee has no right to any excess rents Lessor receives upon reletting the Offices. The expenses of reletting shall include: the cost of all repairs, additions, and improvements necessary to prepare the Offices for reletting; and all brokerage commissions and fees paid regarding any reletting. These remedies are not exclusive, and Lessor shall have all other rights and remedies provided in law or equity.
- c. RIGHT TO CURE. Without limiting any other remedy available to Lessor from Lessee's default, if Lessee defaults in performing any of its obligations, Lessor may, at its option (but with no obligation so to do), do all things as it deems necessary and appropriate to cure the default, perform for Lessee any obligation

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which Lessee must perform but has not performed, and expend such sums as may be required. All costs and expenses so incurred by Lessor shall be due and payable to Lessor immediately upon demand, with interest at the rate established under R.C.

\$5703.47, from time to time, from the date that Lessor incurs the costs and expenses until Lessee pays the same to Lessor.

- d. JURY WAIVER. Lessor and Lessee each waives trial by jury in any action, proceeding or counterclaim brought by either of them against the other on any matter relating to this Lease, the relationship of Lessor and Lessee, Lessee's use or occupancy of the Offices- and/or any claim of injury or damage.

12. ASSIGNMENT AND SUBLETTING. Lessee shall not, without Lessor's prior written consent, which consent Lessor shall not unreasonably withhold, assign this Lease in whole or in part or sublet any part or all of the Offices. No assignment of this Lease or subletting of the Offices shall release Lessee from any of its obligations under this Lease, nor shall any assignment or subletting permit any further assignment or subletting except under this section.

13. QUIET ENJOYMENT. Lessor covenants it has the full right and authority to make this Lease and that if Lessee pays the rent and performs all of the terms of this Lease, Lessee shall peaceably and quietly enjoy and possess the Offices throughout the term, subject only to the conditions in this Lease.

14. SUCCESSORS AND ASSIGNS. The conditions, covenants, and agreements in this Lease to be kept and performed by Lessor and Lessee shall bind and inure to the benefit of their (heirs, personal representatives,) successors and assigns, subject, however, to Section 13.

15. PERSONAL PROPERTY. All trade fixtures, furnishings, equipment, and other personal property placed or maintained on the Offices shall be at Lessee's sole risk, and Lessor shall not be liable for any loss or damage to such property from any cause.

16. LIABILITY OF LESSOR. If Lessor fails to perform any of its obligations under this Lease, and, due to this default, Lessee recovers a money judgment against Lessor, that judgment may be satisfied only out of the proceeds of sale received upon execution of the judgment against the right, title, and interest of Lessor in the Property, and neither Lessor nor any of the partners, shareholders, officers, directors, or employees of Lessor shall be liable for any deficiency. Lessee shall not levy its execution against any property of Lessor. If the sale occurs or other transfer of Lessor's interest in the Property, Lessor shall be released from all liability and obligations subsequently accruing under this Lease.

17. WAIVER. No waiver of any condition or covenant of this Lease by either party shall imply or constitute a further waiver of the same or any other condition or covenant, and nothing in this Lease shall be construed to be a waiver by Lessor of any right or remedy in law or otherwise.

18. HOLDING OVER. Any holding over beyond the expiration of the term of this Lease shall be a tenancy from month to month at one hundred ten percent (110%) of the monthly rental rate paid during the last month of the Lease term and shall otherwise be on the same terms and conditions as provided in this Lease.

19. BROKERS. Lessor and Lessee agree that no brokerage commission or similar compensation is due relating to this transaction. If any person makes claim for a broker or agent commission or similar compensation, the party for whom the services were performed shall be fully responsible for any compensation due.

20. ENVIRONMENTAL MATTERS. Lessor represents and warrants to Lessee that to the best of

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Lessor's knowledge as of the date of this Lease, no toxic, explosive or other dangerous materials or hazardous substances have been concealed within, buried beneath, or removed from and stored off-site of the Property.

21. SURRENDER. Upon the expiration or earlier termination of this Lease, Lessee shall surrender to Lessor the Offices in good condition and repair, ordinary wear and tear since the last repair required by this Lease, fire and other casualty or governmental takings excepted.

22. SEVERABILITY. If any provision of this Lease or its application to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this Lease, or the application of such provision to persons or circumstances other than those as to which it is invalid or unenforceable, shall not be affected, and each provision of this Lease shall be valid and enforceable to the fullest extent permitted by law.

23. MEMORANDUM OF LEASE. The parties agree that **neither** party will record a Memorandum of this Lease.

24. NOTICES. A party may give any notice required or permitted under this Lease in writing by depositing it in the United States certified mail, postage prepaid, return receipt requested, or if sent by a nationally recognized overnight courier service, and addressed to the parties at these addresses:

- a. Lessor's Address: County Administrator, 233 West Sixth Street, Marysville, Ohio, 43040
- b. Lessee's Address: Marysville Exempted Village School District, 212 Chestnut Street, Marysville, Ohio 43040

Either party may change its notice address by giving notice to the other in the foregoing manner.

25. SIGNS. Lessee shall install no signs on the exterior of the Offices without Lessor's prior written consent. If Lessor allows a sign, Lessee shall maintain the sign in good condition and shall be responsible to Lessor for any costs incurred by Lessor in the installation, use or maintenance of the sign. At the expiration or earlier termination of this Lease, Lessee shall remove the sign and shall repair any damage resulting from this removal.

26. INABILITY TO PERFORM. This Lease and the obligation of Lessee to pay rent and perform all of its other obligations shall not be affected, impaired or excused because Lessor cannot fulfill any of its obligations under this Lease if Lessor is so prevented or delayed from strike, lockout or labor dispute, lack or failure of customary sources of supply of fuel, labor and materials, or due to any other cause beyond the reasonable control of Lessor, including, but not limited to, national emergency, any law or governmental rule, order or regulation, war, civil commotion, riot, interference by civil or military authorities, fire or other casualty.

27. LESSOR'S RESERVED RIGHTS. Without abatement or diminution of rent, and in addition to any other rights reserved in this Lease, Lessor reserves the following rights: (a) to change the street address and/or the name of the Building and/or change the arrangement and/or location of any parking areas, driveways, entrances and other exterior elements of the Property; (b) to construct other buildings or improvements on the Property, or to make alterations or improvements to the existing buildings; (c) to use all or part of the roof or exterior walls of the Building; (d) to install, maintain, use, repair or replace within the Offices, or the Building pipes, ducts, wire, conduits and other mechanical equipment serving other parts of the Property; and (e) to sign, modify and terminate easements and other agreements pertaining to the use and

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maintenance of the parking areas, driveways and other exterior elements. In exercising its rights under this Section, Lessor shall use reasonable efforts not to impair or unreasonably interfere with Lessee's business operations, or to minimize any such interruptions when necessary.

28. RIGHT OF ENTRY. Lessor shall have the right to enter the Offices during normal business hours to examine their condition, to make any repairs. Unless it is impractical to do so, Lessor shall give Lessee at least 24 hours notice before any entry.

29. ESTOPPEL CERTIFICATE. Within 10 days after any request by Lessor, Lessee shall execute an estoppel certificate to evidence (a) the existence or nonexistence of any default under this Lease by Lessor or Lessee, any amendments to this Lease or prepayments of rentals and (b) such other facts regarding this Lease as Lessor or may reasonably require.

30. ENTIRE AGREEMENT. This Lease contains the entire agreement between the parties and supersedes all prior understandings. No amendment to this Lease shall be valid unless in writing and executed by the party against whom enforcement of the amendment is sought.

31. CAPTIONS. The captions of this Lease are for convenience of reference only and shall not be considered in the construction of any provisions of this Lease.

32. AUTHORITY TO SIGN. Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver this Agreement. Each party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such party's obligations have been duly authorized and that the Agreement is a valid and legal agreement binding on such party and enforceable under its terms.

SIGNED as of the date first written above.

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

MARYSVILLE EXEMPTED VILLAGE
SCHOOL DISTRICT

By _____
Steve Robinson, Commissioner

By _____
Bill Keck, Board President

By _____
Tom McCarthy, Commissioner

By _____
Todd Johnson, Treasurer

By _____
Dave Lawrence, Commissioner

C.J. 2025
15-4301
Date 10/15/2025

Approved as to form:

Samantha M. Hobbs, A.P.A.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

Ms. Brown requested that this resolution be tabled until next week to give the Board of Developmental Disabilities time to review the lease. Their meeting is this evening.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

Magistrate Wilt and Kara Brown left at this time.

* * *

RESOLUTION NO. 25-440:

Approve the Minutes from the October 1, 2025, Meeting – Commissioners

The Board of County Commissioners approved the minutes from the October 1, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

October 15, 2025

RESOLUTION NO. 25-441:**Request to Advertise the Bid Opening for the Union County Courthouse I.T. Network Cable Replacement – Facilities**

The Board of County Commissioners hereby approves the Request to Advertise the Bid Opening for the Union County Courthouse I.T. Network Cable Replacement.

LEGAL NOTICE
NOTICE TO BIDDERS

Sealed bids for a single General Contract shall be received by the Board of County Commissioners of Union County, Ohio to provide all required labor and materials for the following project:

**UNION COUNTY COURTHOUSE
I.T. NETWORK CABLE REPLACEMENT**
215 West Fifth Street
Marysville, Ohio 43040

until 10:00 A.M. on Wednesday, November 05, 2025 at the Office of the Union County Commissioners, 233 West Sixth Street, Marysville, Ohio 43040. The bids shall be publicly opened and read aloud immediately thereafter at the Commissioners' Chambers, for the project known as **UNION COUNTY COURTHOUSE, I.T. NETWORK CABLE REPLACEMENT**. The Notice to Bidders is also posted on the Union County Website at www.co.Union.oh.us (click "Public Notices").

Project Cost Estimates:
Base Bid: \$150,000.

A single prime contract bid shall be received for all General and Electrical contract work.

In general, the scope of work provides for the following:

1. General demolition work.
2. Replacement of existing network cabling and components with specified new.
3. General refinishing work as required to accommodate cabling work.
4. This project is subject to the requirements of Prevail Wage laws.
5. Working Hours / Conditions: after hours work starting at 4:30pm will be required weekdays Monday through Friday. Saturdays may be approved pending confirmation with the County. All work performed in a day must be completed the same day so the network systems are ready for the next day

Bids shall be in accordance with the Plans and Specifications prepared by Mark Lecky Architects, LLC, Columbus, Ohio 43206. Bidding documents are on file at the Commissioners' Office for review by any bidder and may be obtained from the Union County Website at www.co.Union.oh.us (click "Public Notices").

A pre-bid meeting will be held at 11:00 A.M. on Tuesday, October 21, 2025 starting in the main (south) entrance lobby of the Courthouse, 215 West Fifth Street, Marysville, Ohio 43040. Any prospective bidders should confirm this time, date and location with the Commissioners' Office before the scheduled meeting time. Additional inspection times and dates may be scheduled with the Commissioners' Office

C.J. 2025
25-441
Date 10/15/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

Each bid shall be submitted on the form(s) provided and in accordance with the instructions supplied and shall be accompanied by a Bid Guaranty and Contract Bond for the total amount of the base bid, or a certified check, cashier's check, or acceptable letter of credit on a solvent bank in an amount equal to ten (10%) percent of the total amount of the bid, payable to the Board of County Commissioners of Union County, Ohio. If a bidder fails or refuses to enter into a contract within ten (days) following notice of acceptance of this proposal, the bidder shall pay the penal sum in accordance with RC 153.54. No bidder may withdraw his bid within sixty (60) days after the date of the receipt of bids.

All bids shall be marked Bid for UNION COUNTY COURTHOUSE, I.T. NETWORK CABLE REPLACEMENT. Bids shall contain the full name and address of each person and company interested in the work.

The Bid Guaranty shall be returned to all unsuccessful bidders immediately after the Contract is executed. The Certified Check, Cashier's Check, or Letter of Credit shall be returned to the successful bidder only upon execution of the Contract Bond.

The Board of County Commissioners of Union County, Ohio reserves the right to reject any or all bids, to waive any informality in any bids, and to award the contract to the lowest and best bidder as determined by the Board of County Commissioners of Union County, Ohio.

BY ORDER OF THE BOARD OF UNION COUNTY COMMISSIONERS

Steve Robinson

Dave Lawrence

Tom McCarthy

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

PROJECT MANUAL

INCLUDING BIDDING DOCUMENTS AND TECHNICAL SPECIFICATIONS

UNION COUNTY COURTHOUSE
I.T. NETWORK CABLE REPLACEMENT

215 West Fifth Street
Marysville, Ohio 43040

Prepared for:

THE UNION COUNTY COMMISSIONERS

Steve Robinson, Dave Lawrence, Tom McCarthy

FACILITIES CONTACT:

Jimmie Inskeep, Union County Facilities Manager
jainskeep@unioncountyohio.gov

by



Mark Lecky Architects, LLC
Architects / Planners
668 S. Ninth St.
Columbus, Ohio 43206
Lecky@MLArchs.com

10-06-25

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

INDEX OF DOCUMENTS**FRONT-END BIDDING DOCUMENTS**

LEGAL NOTICE
INSTRUCTION TO BIDDERS
OWNER-CONTRACTOR AGREEMENT
CONTRACTOR'S PAYMENT APPLICATION CHECKLIST
BID FORM
CONTRACTOR'S QUALIFICATIONS STATEMENT
CONTRACTOR'S PERSONAL PROPERTY TAX AFFIDAVIT
BID GUARANTY AND CONTRACT BOND
SALES AND USE TAX CONSTRUCTION CONTRACT EXEMPTION CERTIFICATE
STATEMENT OF CLAIM FORM
CERTIFICATE OF SUBSTANTIAL COMPLETION
CONTRACTOR'S AFFIDAVIT AND CERTIFICATION WITH LIST OF SUBCONTRACTORS
AND SUPPLIERS WITH ANY AMOUNTS WITHHELD
CONTRACTOR'S WAIVER AND RELEASE AFFIDAVIT
SUBCONTRACTORS, SUPPLIERS WAIVER AND RELEASE AFFIDAVIT
CONTRACTOR'S FINAL WAIVER AND RELEASE AFFIDAVIT
SUBCONTRACTORS, SUPPLIERS FINAL WAIVER AND RELEASE AFFIDAVIT
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01010 SUMMARY OF WORK
01020 BID ALLOWANCES AND UNIT PRICING
01030 ALTERNATES
01045 CUTTING AND PATCHING
01050 FIELD ENGINEERING
01060 REGULATORY REQUIREMENTS
01100 SPECIAL PROJECT PROCEDURES
01300 PROJECT MEETINGS.
01340 SHOP DRAWINGS, SAMPLES & CORRESPONDENCES
01500 TEMPORARY FACILITIES AND CONTROLS
01600 MATERIALS AND EQUIPMENT
01700 CONTRACT CLOSEOUT
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01740 WARRANTIES & CERTIFICATES

DIVISION 02 SITE WORK

02070 SELECTIVE DEMOLITION (INCLUDING HAZARDOUS MATERIALS)

DIVISION 03 CONCRETE

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DIVISION 04 MASONRY

N/A

DIVISION 05 METALS

N/A

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October 15, 2025

07840 FIRESTOPPING
07900 EXTERIOR AND INTERIOR SEALANTS

DIVISION 08 DOORS AND WINDOWS
N/A

DIVISION 09 FINISHES

09510 ACOUSTIC CEILING SYSTEM
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DIVISION 16 ELECTRICAL
26 00 00 GENERAL ELECTRICAL PROVISIONS
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27 15 13 COMMUNICATIONS COPPER HORIZONTAL CABLING

END OF INDEX

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

INSTRUCTIONS FOR COMPLETING THE STATEMENT OF CLAIM FORM

1. Completing the Statement of Claim Form ("Claim Form") is a material term of the Contract. The Claim Form tells the Owner and Design Professional that the Contractor is making a Claim and that they need to act promptly to mitigate the effects of the occurrence giving rise to the Claim. The Claim Form also provides them with information so that they can mitigate such effects. The Contractor acknowledges that constructive knowledge of the conditions giving rise to the Claim through job meetings, correspondence, site observations, etc. is inadequate notice, because knowledge of these conditions does not tell the Owner and Design Professional that the Contractor will be making a Claim and most often is incomplete.
2. If the space provided in the Claim Form is insufficient, the Contractor, as necessary to provide complete and detailed information, must attach pages to the Claim Form with the required information.
3. Paragraph 4. The Contractor must state what it wants, *i.e.*, time and/or compensation, and the reason why it is entitled to time and/or compensation.
4. Paragraph 5. The Contractor must identify the exact provisions of the Contract Documents it is relying on in making its Claim. For example, if the Claim is for a change in the scope of the Contractor's Work, the Contractor must identify the specific provisions of the Specifications, and the Plan sheets and details that provide the basis for the scope change.
5. Paragraph 6. This paragraph applies to delay claims, including delays that the Contractor believes result in constructive acceleration. The Contractor must identify the cause of the delay, party or parties responsible, and what the party did or did not do that caused the delay, *i.e.*, specific work activities. The Contractor acknowledges that general statements are not sufficient, and do not provide the Owner with sufficient information to exercise the remedies available to the Owner or to mitigate the effects of the delay.

For example, if the Contractor claims a slow response time on submittals caused a delay, the Contractor must identify the specific submittals, all relevant dates, and then show on the applicable schedule, by circling or highlighting, the activities immediately affected by the delays. Also for example, if the Contractor claims it was delayed by another Contractor, the Contractor must identify the delaying Contractor, specifically what the delaying Contractor did or did not do that caused the delay, and then show the applicable schedule, by circling or highlighting, the activities immediately affected by the delays. Further by example, if the Contractor seeks an extension of time for unusually severe weather, the Contractor must submit comparative weather data along with a record of the actual weather at the job site and job site conditions.
6. Paragraph 6.4. Time is of the essence under the Contract Documents. If there is a delay, it is important to know what can be done to minimize the impact of the delay. It therefore is important that the Contractor provide specific recommendations on how to do so.
7. Paragraph 7. The Contractor must provide a specific and detailed breakdown of the additional compensation it seeks to recover. For future compensation, the Contractor shall provide its best estimate of such compensation.
8. Paragraph 8 and Acknowledgment. By submitting this Claim, the Contractor and its representative certify that after conscientious and thorough review and to the best of his or her knowledge and belief a) the Contractor has complied fully with the Instructions, b) the information in this Claim Form is accurate, c) the Contractor is entitled to recover the compensation in paragraph 7, and d) the Contractor has not knowingly presented a false or fraudulent claim. The Contractor by its authorized representative must acknowledge this Statement of Claim before a notary public.

End of Instructions

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

CERTIFICATE OF SUBSTANTIAL COMPLETION

Project:
Union County Courthouse I.T. Network
Cable Replacement Project

Contract For:
General Contract

Owner:
Union County Board of Commissioners

CONTRACTOR: [insert name and address]

The Design Professional hereby certifies that the Date for Substantial Completion of the Contractor's Work as set forth in the Owner-Contractor Agreement is:

 (Insert Date for Substantial Completion of the Work)

The Design Professional hereby certifies that the Date for Substantial Completion in the Contractor's Agreement with the Owner (the "Agreement"), as extended by Change Orders and Claims submitted by the Contractor that have been Finally Resolved, as defined below, is:

1. Date for Substantial Completion in the Agreement
 (above): _____
2. Additional days added to Date for Substantial Completion
 by Change Order: _____
3. Additional days added by Claims that have been
 Finally Resolved: _____
4. Date for Substantial Completion in the Contract
 Adjusted by days under No. 2 and No. 3 _____

"Finally Resolved" means that the Design Professional has made a decision (or declined to make a decision) on the Claim under the General Conditions and that any litigation regarding the Claim has been concluded.

The Design Professional certifies that the Contractor's Work to the best of the Design Professional's knowledge, information, and belief was Substantially Complete, as Substantial Completion is defined in the Contract Documents, on _____.

The Design Professional hereby certifies that the difference between (a) the Date for Substantial Completion adjusted by the days under No. 2 and No. 3 above and (b) the date the Contractor's Work was Substantially Complete is _____ days.

NOTICES OF DELAY. The Design Professional hereby certifies that all "NOTICES OF DELAY" submitted by the Contractor and described in the General Conditions are attached to this Certificate. This certification is solely for the purpose of identifying all "NOTICES OF DELAY" submitted by the Contractor and is not intended to imply that any of these "NOTICES OF DELAY" were properly submitted in accordance with Contract Documents or are valid.

STATEMENT OF CLAIM FORMS. The Design Professional hereby certifies that all Statement of Claim Forms described in the General Conditions and submitted by the Contractor are attached to this Certificate. This certification is solely for the purpose of identifying all Statement of Claim Forms submitted by the Contractor and is not intended to imply that any of these Statement of Claim Forms were properly submitted in accordance with Contract Documents or are valid.

CERTIFICATE OF SUBSTANTIAL COMPLETION
 CSC-1

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

PUNCHLIST ITEMS. A list of items to be completed by the Contractor is attached to this Certificate. The failure to include items on this list does not change the responsibility of the Contractor to complete its Work in accordance with the Contract Documents. The Contractor shall complete all items on the Punchlist in accordance with the Contract Documents.

Security, maintenance, utilities, damage to the Work and insurance are the responsibility of the Owner and the Contractor based on their operations pursuant to final completion of the Work.

Copies of this Certificate were provided to the Contractor and the Owner on ____

Signature: _____

Date: _____

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

*A copy of the full bid document is on file at the Commissioners' Office.

Mr. Inskeep stated there was no response to the RFQ's that was put out earlier this year. He is hopeful a company will submit a bid. The work for this project will be done in the evening, and all systems will be up and running the next morning for employees to work.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

RESOLUTION NO. 25-442:

Lighting Request – Lights On Afterschool for Marysville School Age Child Care Program (SACC) – Colors Yellow & Blue for October 23 through October 24, 2025 – Facilities

The Board of County Commissioners hereby approves the Lighting Request – Lights On Afterschool for Marysville School Age Child Care Program (SACC) – Colors Yellow & Blue for October 23 through October 24, 2025.

Exhibit A

Lighting Request Form

Occasion Being Honored:

Lights On Afterschool

Organization Name: Marysville School Age Child Care Program (SACC)

Address: 212 Chestnut St. Marysville, Ohio 43040

Contact Name and Title: Kelly Walker, Director

Email: kelly.walker@mevsd.us

Telephone: 937.578.6135 or 6136

Organization Website: <https://www.marysville.k12.oh.us/support-services/school-aged-child-care-programs>

Organization Social Media: <https://www.facebook.com/MarysvilleSACC>

Requests for specific colors/tones may not be able to be achieved due to limitations associated with lighting capabilities.

NOTE: You may request up to six colors (enter color name or hex value below)

Color 1: Yellow

Color 2: Blue

Color 3: _____

Color 4: _____

Color 5: _____

Color 6: _____

NOTE: Requested duration cannot be for more than 5 consecutive days. The duration for each approved request is entirely at the discretion of the Union County Commissioners.

Start/End Date (or range) Requested: October 23 & 24

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

Please describe your organization's request and how the lighting will be used to benefit the occasion/event: Lights On Afterschool is a nationwide event that has been celebrated since 2000. The event is to call attention to the importance of afterschool programs for America's children, families, and communities.

Have you previously submitted a request to change the lights?

Yes ☒ No ☐

Have you approached others with a lighting request for this occasion?

Yes ☐ No ☒

Are other events associated with this request?

Yes ☒ No ☐

If lighting is approved, how will you promote the lighting?
(please select those that apply)

Advertisement ☒ Brochures/Flyers ☒ Email & Eblasts ☒ Newsletter ☒ News Media ☐

Organization Brochure ☐ Social Media and Website ☒

C.J. 2025
25-442
Date 10/15/2025

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

October 15, 2025

RESOLUTION NO. 25-443:

Disposal Form – Office Chairs and Office Table – Veterans Services

The Board of County Commissioners hereby approves the Disposal Form – Office Chairs and Office Table.

County Property Disposal Form						
Department Submitting: <u>Veterans Service Office</u>						
Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.						
*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.						
QTY	Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
1	28883	TABLE 48" ROUND W/	# 5	FACILITIES	10-9-25	\$100.00
1	28930	OFFICE CHAIR BLK CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	28929	OFFICE CHAIR BLK CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	28928	OFFICE CHAIR BLK CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	-	OFFICE CHAIR BLK CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	-	OFFICE CHAIR BLK CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	-	OFFICE CHAIR BLK CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	-	OFFICE CHAIR GRAY CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
1	-	OFFICE CHAIR GRAY CLOTH W/WHEELS	# 5	FACILITIES	10-9-25	TRASH
2	-	CLIENT CHAIRS PURPLE BACK NO/WHEELS	#5	FACILITIES	10-9-25	\$50.00 each
12	-	CLIENT CHAIRS GREEN BACK NO/WHEELS	#5	FACILITIES	10-9-25	\$50.00 each
		 (Signature of Submitter) Dale L. Barton Executive Director				C.J. <u>2025</u> Date <u>10/15/2025</u>

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

RESOLUTION NO. 25-445:**Disposal Form – 2020 Ford Explorer – Sheriff**

The Board of County Commissioners hereby approves the Disposal Form – 2020 Ford Explorer.

County Property Disposal Form

Department Submitting: Sheriff's Office

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Department*

**If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
8067	2020 Ford explorer VIN:1FM5K8AB2LGD00970	5	COYC	10/15/25	



 (Signature of Submitter)

C.J. 2025
25-445
 Date 10/15/2025

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

RESOLUTION NO. 25-446:**Bridges Community Action Board Appointment of Commissioner Tom McCarthy – Commissioners**

The Board of County Commissioners approved the Appointment of Commissioner Tom McCarthy to the Bridges Community Action Board.

Term: October 22, 2025 – October 22, 2028 – First Term

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

October 15, 2025

RESOLUTION NO. 25-447:

Letter of Support for Bridges Community Action Partnership's (BCAP) Application to the Ohio Department of Transportation (ODOT) Mobility Management Program for State Fiscal Year 2027 – Commissioners

The Board of County Commissioners hereby approves the Letter of Support for Bridges Community Action Partnership's (BCAP) Application to the Ohio Department of Transportation (ODOT) Mobility Management Program for State Fiscal Year 2027.

Steve Robinson, Commissioner, President
David A. Lawrence, Commissioner, Vice President
Tom McCarthy, Commissioner



Bill Narducci, County Administrator
Mallory Lehman, Clerk to the Board

County Office Building
233 West Sixth Street
Marysville, Ohio 43040-1526
www.unioncountyohio.gov

Tel. 937-645-3012
Fax 937-645-3002
commissioners@unioncountyohio.gov

October 15, 2025

Dear Ohio Department of Transportation,

We are writing to express our support for Bridges Community Action Partnership's (BCAP) application to the Ohio Department of Transportation (ODOT) Mobility Management program for State Fiscal Year 2027. This application proposes a transition of Union County's Mobility Management program from the Union County Health Department to Bridges Community Action Partnership.

Union County has benefited greatly from the leadership of the Health Department in establishing and operating Mobility Management. At this time, we are supportive of BCAP assuming the oversight role, ensuring continuity of service while also aligning Union County with the broader regional structure already in place through BCAP's management of Mobility Management in Madison and Logan Counties. This transition will provide opportunities for greater regional coordination, consistency, and long-term sustainability.

A dedicated Mobility Manager under BCAP will:

- **Maintain and Strengthen Local Access:** Residents will continue to have support in accessing medical care, employment, education, and other essential services, with expanded opportunities for coordination across county lines.
- **Ensure a Seamless Transition:** By working in partnership with the Union County Health Department, BCAP will ensure residents experience no disruption in services.
- **Enhance Regional Efficiency:** Union County will benefit from shared resources and best practices developed in neighboring counties under BCAP's oversight.
- **Advocate for Union County's Needs:** While aligned regionally, the Mobility Manager will remain a strong voice for the unique needs of Union County residents.

We value the Union County Health Department's role in building a strong foundation for Mobility Management and are confident that Bridges Community Action Partnership is well-prepared to carry this work forward. Their proven track record of implementing and sustaining successful programs in Madison and Logan Counties makes them the right partner for this next phase. For these reasons, we fully support BCAP's application to ODOT to serve as the designated Mobility Management agency for Union County beginning in SFY 2027.

Sincerely,

Steve Robinson
Commissioner

Tom McCarthy
Commissioner

David A. Lawrence
Commissioner

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

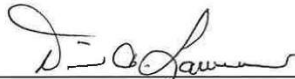
UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

RESOLUTION NO. 25-448:**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
417	1	10/10/2025	amend			cgodfrey	70340201	530100	TRW24		10/10/2025	D	\$ 254,000.00
417	2	10/10/2025	amend			cgodfrey	70340201	530100	THR29		10/10/2025	D	\$ 310,000.00
417	3	10/10/2025	amend			cgodfrey	70340201	530100	AWO25		10/10/2025	D	\$ 410,000.00
417	4	10/10/2025	amend			cgodfrey	70340201	530100	RMP25		10/10/2025	D	\$ 500,000.00

ADD'L DESC: Airport is decreasing their appropriations.

 
Commissioners

10/15/2025

C.J. 2025
25-448
Date 10/15/2025

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

ADMINISTRATOR ACTION NO. 25-114A:**Payment of Bills**

County Administrator William Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of October 13, 2025.

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
148	POSTMASTER	101525	SS July/Sept25	20250489	7.40	Pending approval	422
148	POSTMASTER	101525	Eng July/Sept25	20250469	12.58	Pending approval	422
1873	PARR PUBLIC SAFETY E	101525	INV115584	20255884	15.00	Pending approval	438
7311	TAYLOR, JOHN K.	101525	16536	20256003	16.41	Pending approval	422
3052	KITCHEN, SHARON	101525	AA 10.2025	20255971	17.57	Pending approval	420
2649	KIMBALL MIDWEST	101525	103802369	20255995	19.35	Pending approval	422
733	MCAULIFFE'S ACE	101525	421458	20255935	20.07	Pending approval	412
3629	VISA	102225	SEP_2025	20254478	21.46	Pending approval	412
9347	T-MOBILE USA INC.	101525	09272025	20250269	21.60	Pending approval	472
6354	KRAMER ENTERPRISES,	101525	146245	20250497	21.79	Pending approval	422
6354	KRAMER ENTERPRISES,	101525	150417	20250497	21.79	Pending approval	422
6354	KRAMER ENTERPRISES,	101525	149027	20250497	21.79	Pending approval	422
733	MCAULIFFE'S ACE	101525	09302025	20250260	23.15	Pending approval	472
5248	GUARDIAN MEDICAL MON	101525	36300	20255928	25.00	Pending approval	420
10385	ARBOGAST, JUSTINE	101525	100925	20256064	26.60	Pending approval	404
8611	BAILEY, CHRISTY	101525	100925	20256065	28.56	Pending approval	404
148	POSTMASTER	101525	Bldg July/Sept25	20252947	31.02	Pending approval	422
3960	SOUTHERN COMPUTER WA	101525	INV00847762	20255070	33.84	Pending approval	422
3711	RIFFLARD, JOHNNY & A	101525	AA 10.2025	20255976	35.15	Pending approval	420
6066	HOSTETLER, SHELLIE	101525	AA 10.2025	20255970	35.15	Pending approval	420
4356	KONICA MINOLTA BUSIN	101525	504393185	20250468	37.40	Pending approval	422
4356	KONICA MINOLTA BUSIN	101525	504393434	20250468	37.40	Pending approval	422
7406	AMAZON CAPITAL	101525	1N71-9NVC-CWC7	20256023	38.49	Pending approval	422
7406	AMAZON CAPITAL	101525	17J1-3Y9X-4PV1	20255122	38.98	Pending approval	418
1380	UCO INDUSTRIES	10/15/25	24104	20255945	40.00	Pending approval	434
733	MCAULIFFE'S ACE	101525	421472	20250131	45.88	Pending approval	438
6354	KRAMER ENTERPRISES,	101525	146246	20250479	47.05	Pending approval	422
6354	KRAMER ENTERPRISES,	101525	150418	20250479	47.05	Pending approval	422
6354	KRAMER ENTERPRISES,	101525	149028	20250479	47.05	Pending approval	422
7406	AMAZON CAPITAL	101525	16KR-PQLJ-6F7K	20255984	47.99	Pending approval	422
1971	STAPLES CONTRACT &	101525	7007039838	20251028	51.46	Pending approval	418
177	UNION RURAL ELECTRIC	101525	Bear Swamp Sept25	20250498	52.00	Pending approval	422
122	MARYSVILLE PRINTING	101525	56487	20255999	53.43	Pending approval	422
1380	UCO INDUSTRIES	101525	24100	20250506	55.00	Pending approval	422
39	COLUMBIA GAS OHIO IN	101525	221142	20250853	55.32	Pending approval	470
2108	QUENCH USA, INC.	101525	INV09508619	20250912	55.88	Pending approval	470
2108	QUENCH USA, INC.	101525	INV09652238	20250912	56.23	Pending approval	470
9577	HECKEL, CHRISTY	101525	221227	20256019	59.99	Pending approval	438
177	UNION RURAL ELECTRIC	101525	Warner Sept25	20250481	62.00	Pending approval	422
122	MARYSVILLE PRINTING	102225	56476	20255246	64.76	Pending approval	412
590	FYDA FREIGHTLINER CO	101525	CA001876004:01	20255993	66.07	Pending approval	422
17	VILLAGE OF RICHWOOD	101525	9/25/25 5-0126-00	20250482	66.52	Pending approval	422
52	DAYTON POWER & LIGHT	101525	10/1/25 Axe-Handle	20250480	71.44	Pending approval	422
39	COLUMBIA GAS OHIO IN	101525	221153	20250853	74.19	Pending approval	470
1873	PARR PUBLIC SAFETY E	101525	INV115023B	20250193	75.00	Pending approval	438
1873	PARR PUBLIC SAFETY E	101525	INV115166	20250324	75.27	Pending approval	438
177	UNION RURAL ELECTRIC	101525	Fedex Sept25	20250481	77.30	Pending approval	422
7311	TAYLOR, JOHN K.	101525	16498	20256001	79.00	Pending approval	422
1123	ZANDER PEST CONTROL	101525	46461	20250268	80.00	Pending approval	410
1380	UCO INDUSTRIES	101525	24098, 24103	20250956	80.00	Pending approval	414
52	DAYTON POWER & LIGHT	101525	221327	20250919	81.07	Pending approval	470
9669	JEREMY E. RINEHART	101525	AA 10.2025	20255977	85.14	Pending approval	420
177	UNION RURAL ELECTRIC	101525	Mitch Dewitt Sept25	20250481	91.00	Pending approval	422

UNION COUNTY COMMISSIONERS JOURNAL 2025
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Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
177	UNION RURAL ELECTRIC	101525	Inskeep Sept25	20250481	97.19	Pending approval	422
833	VERIZON WIRELESS GRE	101525	6124360716	20250306	100.29	Pending approval	438
139	OHIO EDISON COMPANY	101525	10/3/25 Beatty	20250484	107.74	Pending approval	422
10307	AUTOMATED SECURITY	101525	115385	20255930	109.00	Pending approval	420
9858	WEX BANK	101525	107951225	20256078	113.49	Pending approval	434
2169	SIRCHIE FINGERPRINT	101525	0712399-IN	20250235	116.84	Pending approval	438
451	SMART OIL COMPANY	101525	10685856	20250682	123.53	Pending approval	404
6660	CFIS GROUP INC.	101525	47771	20255988	131.64	Pending approval	422
2169	SIRCHIE FINGERPRINT	101525	0701261-IN	20250235	133.64	Pending approval	438
1123	ZANDER PEST CONTROL	101525	46402	20250219	135.00	Pending approval	438
2191	AMAZON	101525	1XJ4-RYV4-3LQQ	20251118	135.99	Pending approval	470
3459	FRIENDSOFFICE	101525	1864933-0	20255964	139.99	Pending approval	420
2238	LEXISNEXIS	101525	1100201194	20255943	146.50	Pending approval	434
2238	LEXISNEXIS	101525	1100208120	20255956	150.00	Pending approval	420
5167	LEADS, INC.	101525	NT26-0775	20255960	150.00	Pending approval	420
511	VARMENT GUARD ENVIRO	101525	10170152	20255989	150.22	Pending approval	418
226	CLEMANS NELSON & ASS	101525	34970	20255985	160.00	Pending approval	418
1294	PAT'S PRINT SHOP	101525	2025 Oct03	20255729	160.00	Pending approval	438
10323	JOHNSON, ROSEMARIE	101525	1002	20255919	160.00	Pending approval	414
1830	KLOSTERMAN BAKING	101525	100606023713	20251025	161.66	Pending approval	418
6522	STERICYCLE	101525	8012180332	20255990	162.67	Pending approval	418
3432	RUMPKER OF OHIO, INC	101525	3460349	20250307	163.35	Pending approval	410
7311	TAYLOR, JOHN K.	101525	16645	20256000	167.56	Pending approval	422
177	UNION RURAL ELECTRIC	101525	Mops Sept25	20250481	176.38	Pending approval	422
1217	FIRE SAFETY SERVICES	101525	252402	20250329	184.00	Pending approval	438
3960	SOUTHERN COMPUTER WA	101525	INV00847760	20255070	185.47	Pending approval	422
4260	WORKFORCE PAYHUB	101525	PA00090980	20250474	188.61	Pending approval	422
139	OHIO EDISON COMPANY	101525	10/2/25 Tawa	20250495	196.26	Pending approval	422
177	UNION RURAL ELECTRIC	101525	Crottinger Sept25	20250498	199.00	Pending approval	422
999999	MICHAEL THOMPSON	101525	38002307800001		200.00	Pending approval	404
733	MCAULIFFE'S ACE	101525	Sept25	20255955	206.19	Pending approval	422
657	LANGUAGE LINE SERVIC	101525	11718772	20250345	218.37	Pending approval	438
39	COLUMBIA GAS OHIO IN	101525	221145	20250853	218.47	Pending approval	470
733	MCAULIFFE'S ACE	101525	29641 9/30/25	20251022	230.55	Pending approval	418
1380	UCO INDUSTRIES	101525	24099	20251255	235.20	Pending approval	420
9495	ADVANCED MEDICAL	101525	INV-24-3098	20255929	238.00	Pending approval	420
657	LANGUAGE LINE SERVIC	101525	11725279	20255957	245.00	Pending approval	420
9153	MACK, JARROD	101525	AA 10.2025	20255973	246.05	Pending approval	420
697	VANCE, SCOTT	101525	AA 10.2025	20255978	250.00	Pending approval	420
2004	FISHEL DOWNEY ALBRE	101525	182	20250136	250.00	Pending approval	438
1320	OCCUPATIONAL HEALTH	101525	43695	20256021	258.00	Pending approval	422
4356	KONICA MINOLTA BUSIN	101525	504393625	20250467	266.20	Pending approval	422
3862	ADAMS, ROBERT	101525	AA 10.2025	20255968	279.44	Pending approval	420
8092	REYNOLDS, RIDINA	101525	AA 10.2025	20255975	279.44	Pending approval	420
5713	GRAINGER	101525	9663225648	20251122	295.07	Pending approval	470
3441	KLINKER, DAVID E.	101525	AA 10.2025	20255972	298.77	Pending approval	420
38	CITY OF MARYSVILLE	101525	25-0125	20256076	300.00	Pending approval	412
177	UNION RURAL ELECTRIC	101525	Darby Meadows Sept25	20250498	311.00	Pending approval	422
1123	ZANDER PEST CONTROL	101525	46385	20250219	325.00	Pending approval	438
3204	JOHN DEERE FINANCIAL	101525	385139	20255665	346.95	Pending approval	438
9859	TYLER TECHNOLOGIES I	101525	045-527343	20253231	350.00	Pending approval	404
6354	KRAMER ENTERPRISES,	101525	149026	20250479	377.91	Pending approval	422
733	MCAULIFFE'S ACE	101525	221140	20250835	396.38	Pending approval	470

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Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
1534	US BANK	101525	565549037	20250318	416.94	Pending approval	404
6354	KRAMER ENTERPRISES,	101525	150416	20250479	423.86	Pending approval	422
1320	OCCUPATIONAL HEALTH	101525	43751	20250413	427.00	Pending approval	438
10394	AMERICAN CREDIT	101525	10.2025 auto PC	20255952	439.18	Pending approval	420
9268	NPELRA	101525	18900	20255437	445.00	Pending approval	412
177	UNION RURAL ELECTRIC	101525	Parrott Sept25	20250498	458.00	Pending approval	422
7778	STEPMOBILE	101525	5964	20256020	474.47	Pending approval	414
239	CAPITOL COPY INC	101525	INV870779,780,781,30	20255966	482.36	Pending approval	420
1873	PARR PUBLIC SAFETY E	101525	INV115284	20256004	490.00	Pending approval	438
148	POSTMASTER	101525	100925	20256082	555.76	Pending approval	404
7309	SYNCHRONY BANK	101525	221238	20251130	566.18	Pending approval	470
5595	FORENSIC FLUIDS LABO	10152025	80198	20227979	580.00	Pending approval	416
122	MARYSVILLE PRINTING	101525	56479	20255998	619.15	Pending approval	422
39	COLUMBIA GAS OHIO IN	101525	221141	20250853	641.55	Pending approval	470
5805	MATRIX POINTE SOFTWA	10/15/25	UNION-OH-2025-10	20255942	650.00	Pending approval	434
886	DAVE'S PHARMACY	101525	1224, 1246, 1195,	20255997	689.27	Pending approval	418
733	MCAULIFFE'S ACE	101525	9/10/25-9/30/25	20250835	708.13	Pending approval	470
6354	KRAMER ENTERPRISES,	101525	146244	20250479	731.37	Pending approval	422
8186	HARR, MINDY	101525	AA 10.2025	20255969	755.72	Pending approval	420
177	UNION RURAL ELECTRIC	101525	Raymond Sept25	20250498	762.15	Pending approval	422
9077	PETTINGELL, KIM	101525	AA 10.2025	20255974	785.60	Pending approval	420
148	POSTMASTER	101525	221321	20247073	802.69	Pending approval	440
451	SMART OIL COMPANY	101525	10685841	20251129	810.46	Pending approval	470
1747	THE COMPUTER WORKSHO	101525	75584	20254569	838.00	Pending approval	404
7259	SPEAKWRITE LLC	101525	78481276	20255953	852.03	Pending approval	420
177	UNION RURAL ELECTRIC	101525	990700 10/7/25	20255983	872.08	Pending approval	418
1873	PARR PUBLIC SAFETY E	101525	INV115633	20255440	944.35	Pending approval	438
10273	SPAIN, DARREN	101525	946	20255578	994.90	Pending approval	472
3917	AT&T MOBILITY	101525	287304695737092525	20250326	997.00	Pending approval	438
8151	K & M TIRE INC	101525	100243911	20255834	1,005.00	Pending approval	422
797	GATES BROS INC	101525	IMLV095425	20255886	1,023.98	Pending approval	412
5584	R & R SERVICES PLUS	101525	35234	20240715	1,050.00	Pending approval	470
177	UNION RURAL ELECTRIC	101525	Millcreek Sept25	20250498	1,167.00	Pending approval	422
829	MCLEAN COMPANY	101525	224691	20255832	1,170.04	Pending approval	422
1217	FIRE SAFETY SERVICES	101525	252660	20250329	1,184.00	Pending approval	438
4710	CONNECT AMERICA.COM	101525	98	20255991	1,225.00	Pending approval	420
39	COLUMBIA GAS OHIO IN	101525	221143	20250853	1,258.35	Pending approval	470
8818	CHAIN, ASHLEY B	10152025	1863	20255371	1,300.00	Pending approval	416
557	SHELLY MATERIALS INC	101525	2820809	20256058	1,317.98	Pending approval	422
557	SHELLY MATERIALS INC	101525	2822220	20256056	1,364.27	Pending approval	422
1534	US BANK	10/15/25	565393782	20255944	1,386.51	Pending approval	434
3105	SONSTEIN, JO	101525	09.2025 FC	20255954	1,430.00	Pending approval	420
1010	JOHNSON, MATTHEW	101525	09.2025 FC	20255962	1,460.00	Pending approval	420
226	CLEMANS NELSON & ASS	101525	35178	20251138	1,468.75	Pending approval	412
2734	TOTAL FILTRATION SER	101525	2823508-00	20255805	1,544.13	Pending approval	470
557	SHELLY MATERIALS INC	101525	2825284	20256055	1,597.20	Pending approval	422
7406	AMAZON CAPITAL	101525	1JW7-H7PD-1RWG	20255967	1,817.80	Pending approval	420
451	SMART OIL COMPANY	101525	101782	20250486	1,908.00	Pending approval	422
10393	HYLAND CROY PROPERTI	101525	Oct24	20255981	2,300.00	Pending approval	422
52	DAYTON POWER & LIGHT	101525	221334	20250919	2,387.85	Pending approval	470
7392	ASE FEED AND SUPPLY	101525	225387	20255986	2,420.00	Pending approval	422
4705	MIKE LEWIS AUTOBODY	101525	2354	20255949	2,471.40	Pending approval	422
451	SMART OIL COMPANY	101525	101783	20250486	2,605.00	Pending approval	422

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
1414	TREASURER STATE OH	101525	26200478	20255992	2,762.54	Pending approval	404
1605	CARDONE, JULIE	101525	09.2025 FC	20255965	3,300.00	Pending approval	420
296	CDC OH INC	101525	25-055-943	20256074	4,000.00	Pending approval	412
2089	VRI	101525	9/2025	20255932	4,072.00	Pending approval	420
9895	MARK LECKY ARCHITECT	101525	23.17-Inv-03-2025 #2	20256069	4,074.02	Pending approval	412
8449	AUNALYTICS, INC.	101525	30037403	20250809	4,191.56	Pending approval	418
52	DAYTON POWER & LIGHT	101525	221332	20250919	4,784.58	Pending approval	470
296	CDC OH INC	101525	25-060-955	20256075	5,000.00	Pending approval	412
10151	HARVEY, MIRANDA	101525	09.2025 FC	20255963	5,110.00	Pending approval	420
4472	CAREGIVER USA CORP	101525	1031-43	20255931	5,366.75	Pending approval	420
2072	DE NOVO CONSULTING	101525	2025-30	20255982	5,995.00	Pending approval	412
52	DAYTON POWER & LIGHT	101525	221333	20250919	6,191.00	Pending approval	470
451	SMART OIL COMPANY	101525	101784	20250486	6,436.50	Pending approval	422
52	DAYTON POWER & LIGHT	101525	221154	20250919	6,914.97	Pending approval	470
682	OHIO READY MIX INC	101525	607276	20256046	7,132.50	Pending approval	422
2272	AXON ENTERPRISE	101525	383288	20255916	8,511.01	Pending approval	414
9895	MARK LECKY ARCHITECT	101525	23.17-INV-03-2025	20236356	8,939.23	Pending approval	412
557	SHELLY MATERIALS INC	101525	2823810	20256057	9,468.63	Pending approval	422
9895	MARK LECKY ARCHITECT	101525	25.11-Inv 01-2025	20256070	11,527.93	Pending approval	412
10391	GLACIER POINTE DEVEL	101525	Oct24	20255980	14,410.00	Pending approval	422
9859	TYLER TECHNOLOGIES I	101525	070-111832	20255442	16,119.00	Pending approval	404
1873	PARR PUBLIC SAFETY E	101525	INV115630	20253367	17,160.00	Pending approval	438
1873	PARR PUBLIC SAFETY E	101525	INV115504	20253368	17,260.00	Pending approval	438
1873	PARR PUBLIC SAFETY E	101525	INV115023	20253233	18,331.66	Pending approval	438
4353	ASPHALT MATERIALS, I	101525	9013387458	20256049	19,259.39	Pending approval	422
4353	ASPHALT MATERIALS, I	101525	9013386979	20256054	19,329.50	Pending approval	422
4353	ASPHALT MATERIALS, I	101525	9013387364	20256052	19,811.96	Pending approval	422
10206	THE JULIA PAIGE FAMI	101525	1025-80A	20255961	20,880.00	Pending approval	420
4353	ASPHALT MATERIALS, I	101525	9013387913	20256051	39,310.26	Pending approval	422

C.J. 2025
 25-114A
 Date 10/15/2025



Administrator

10-15-25
 10/15/2025

* * *

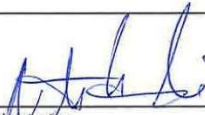
UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

ADMINISTRATOR ACTION NO. 25-115A:**Transfer of Appropriations and/or Funds**

County Administrator William Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
165	1	10/6/2025	TO VEH EQ			bsattler	04385400	520100		To Court Srvc Veh	10/6/2025	D	\$ 4,521.15
165	2	10/6/2025	TO VEH EQ			bsattler	04385400	540196		From Court Services	10/6/2025	I	\$ 4,521.15
ADD'L DESC: Sheriff is moving funds from Court Services Supplies to Court Services Vehicle													
184	1	10/6/2025	transfer			manderson	65142208	530381		cover year end expenses	10/6/2025	D	\$ 2,290.00
184	2	10/6/2025	transfer			manderson	65142208	550100		cover year end expenses	10/6/2025	I	\$ 2,290.00
184	3	10/6/2025	transfer			manderson	65142208	530383		cover year end expenses	10/6/2025	D	\$ 2,220.00
184	4	10/6/2025	transfer			manderson	65142208	550100		cover year end expenses	10/6/2025	I	\$ 2,220.00
ADD'L DESC: Engineer is moving funds to cover year end expenses.													
185	1	10/6/2025	transfer			manderson	65142208	540100		cover year end expenses	10/6/2025	D	\$ 30,000.00
185	2	10/6/2025	transfer			manderson	65142208	530100		cover year end expenses	10/6/2025	I	\$ 30,000.00
185	3	10/6/2025	transfer			manderson	65142208	530700		cover year end expenses	10/6/2025	D	\$ 1,640.00
185	4	10/6/2025	transfer			manderson	65142208	550100		cover year end expenses	10/6/2025	I	\$ 1,640.00
ADD'L DESC: Engineer is moving funds to cover year end expenses.													

C.J. 2025
 25-115A
 Date 10/15/2025


 Administrator

10-15-25
 10/15/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health & Recovery Board

Date: October 8, 2025

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Mental Health & Recovery Board</u>	<u>310MH200</u>	<u>Contracts / Agencies</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General Fund</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>33.75</u>			

From: _____			<u>Exp</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____			<u>Rev</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From: _____			<u>Exp</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____			<u>Rev</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From: _____			<u>Exp</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____			<u>Rev</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

Reason for Request:

Reimburse the cruiser fee for a patient transport to Ohio Hospital for Psychiatry, 880 Greenlawn Avenue, Columbus, Ohio on Friday, September 5, 2025.
Deputy Zach Reinhold completed the patient transport.
Invoice #2025-119

Approved by Administrator _____

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, **Page** _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

revised 1/2/2025

Auditor's Office Approval _____

10/9/25

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners

Date: 10/8/2025

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General</u>	<u>04140000</u>	<u>Visiting Judges</u>	<u>Exp</u>	<u>530340</u>	<u>n/a</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>010CO129</u>	<u>Municipal Court Fees</u>	<u>Rev</u>	<u>550190</u>	<u>n/a</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>2847.60</u>			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

portion of retired visiting judges for July 1, 2024 - June 30, 2025

Approved by Administrator WAA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution File

Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): ML _____

revised 1/2/2025

Auditor's Office Approval

HR 10/9/25

UNION COUNTY COMMISSIONERS JOURNAL 2025
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TRANSFER FORM

10/15/2025 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services

Date: 10/7/2025

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
 to approve the following transfer (s):

From: <u>Union County PCSA</u>	<u>36542008</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Prosecutor</u>	<u>04340000</u>	<u>Local Gov't Contracts</u>	<u>Rev</u>	<u>450118</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>29,528.29</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
2025Q3 UCHS assigned Assistant Prosecuting Attorney

Approved by Administrator W. P. [Signature]

Roll call vote resulted as follows:

cc: Auditor
 Originator
 Resolution File

Steve Robinson _____
 Tom McCarthy _____
 Dave Lawrence _____

C.J. _____ Page _____

REQUESTER ACKNOWLEDGEMENT: *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* Lisa L. Probst [Signature]

revised 1/2/2025

Auditor's Office Approval HR 10/9/25

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
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*Assistant County Prosecutor Samantha Hobbs provided the following updates:

- She is reviewing contracts that have come in.
- She was in court yesterday for two major cases. She feels justice has been served in both cases.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- No report.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- He attended the Data Board meeting yesterday and has a Chamber of Commerce meeting today.
- He attended the Land Bank meeting last week with Commissioner McCarthy. Currently, the Land Bank will be the entity to pay when old non-inhabitable homes are demolished. They have talked about putting a five-year lien on these properties in the future. This will prevent the property owners from selling the property and making a profit.

* * *

Commissioner Tom McCarthy arrived at this time.

* * *

*Commissioner Tom McCarthy provided the following updates:

- He attended the CCAO meeting in Newark last Friday. The potential changes to property taxes was the main topic of conversation.
- He attended the “Meet the Candidates” at the AMIC last night.
- He was at the STEM School today to participate in a business simulation for students.

* * *

*Commissioner Steve Robinson provided the following updates:

- He attended the LUC meeting. The budget for 2026 was approved. Joseph Groves from Soil and Water has been hired as a Planner. Mill Creek Township has requested some changes to their zoning, but it is not approved at this time.

* * *

Commissioner Robinson recessed the meeting at 8:55 a.m.

Commissioner Robinson reconvened the meeting at 9:01 a.m.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
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Economic Development Update – Eric Phillips, Economic Development Director:

- The following presentation accompanied Mr. Phillips' update:

UNION COUNTY-MARYSVILLE EDS UPDATE PROCESS

WHY UPDATE?

The previous Economic Development Strategy was updated in 2018. As our population grows and the economy changes, we need to be on top of strategically managing and planning for growth.



UNION COUNTY
Economic Development Strategy
MARYSVILLE • MILFORD CENTER • PLAIN CITY • RICHWOOD • DUBLIN
2014



UNION COUNTY COMMISSIONERS JOURNAL 2025
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PROCESS

We sent our RFP to the Ohio Economic Development Association, which they posted online, and reached out to familiar consultants.

We ended up receiving 24 proposals!

Economic Development staff did an initial review of proposals. We then met with the CIC board to narrow the list down further. When we determined our top 3 firms, we interviewed each along with Bill Narducci and Terry Emery.

SELECTED FIRM:

BOYETTE

Estimated Project Schedule:

	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.
Pre-launch virtual meeting						
Data gathering and analysis						
Project launch workshop						
Stakeholder engagement						
Target sector identification						
Project update meeting						
Target sector profiles						
Strategic goals and recommendations						
Project Delivery						

- Mr. Phillips stated his office will be doing a residential survey to receive input about growth and development.
- Commissioner Robinson asked if the survey would be countywide, and Mr. Phillips stated it would be. They want as much engagement as possible, and to see the target areas that are going to grow with county development.
- Mr. Phillips stated he will be back on November 12 to meet with the Board and present the updated Economic Development Strategy.

- The following presentation accompanied the remainder of Mr. Phillips' update:

MARYSVILLE & UNION COUNTY

GROWING OUR RELATIONSHIP WITH JAPAN



OUR JAPANESE RELATIONSHIP

- Honda built its first North American manufacturing plant in 1979 to produce motorcycles
- In 1982 Honda constructed the Marysville Auto Plant- the first Japanese company to build one in the USA
- Today, there are 20 Japanese companies in Union County
 - Over \$8 billion in FDI has been invested since 1979
 - 30% of Union County jobs are provided by Japanese companies
- Friendship city: Yorri-machi in Saitama Prefecture, Japan
- Annual Yorri-Marysville student exchange program
- Columbus Japanese Language School is held at Creekview Elementary, hosting 550 students
- MEVSD offers a K-12 Japanese Language Program

"We grow corn, beans, and cars!"



MISSION PURPOSE

- Visit Japanese companies who have invested in our Community
- Visit our friendship/sister city, Yorii-Machi
- Attend the Midwest US - Japan Conference
- Promote the Japan-US relationship
- Grow Japanese investment in Marysville and Union County



OVER TEN YEARS OF FRIENDSHIP

- In 2012, former Consulate General Matsuda met with City and County officials and encouraged the community to consider a sister city in Japan as well as Japanese language courses in our school districts.
- With our close ties to Honda and with our numerous Japanese companies, we began a journey to strengthen our community's ties with Japan.
- On December 2, 2013, Marysville Mayor John Gore and Yorii Mayor Makoto Shimada signed a Friendship Declaration agreement.

JAPANESE COMMUNITY FOCUSED EFFORTS



Japanese Business Missions

Local representatives visit Japan biennially to meet with the parent companies of local Japanese-owned facilities. The mission also includes a visit to Yoriii-machi and attendance at the Midwest U.S. – Japan Association Conference. Visits have occurred in 2013, 2015, 2017, 2019, 2023, and 2025.

Friendship Garden

In 2015, the City of Marysville completed Partners Park in Uptown Marysville which included a Friendship Garden. The Friendship Garden includes a Japanese stone and cherry tree, both donated by the citizens of Yoriii-machi.

Special Gift to Yoriii

To honor our relationship with Yoriii, the Marysville-Yoriii Friendship Committee sent a 3D printed Pottersburg Covered Bridge replica to Yoriii.

Japanese Amenities

Plans for amenities such as grocery, entertainment, restaurants, education, lodging, and residential are underway to support our Japanese community and make Union County feel like home.

Ohio Communities in Support of Japanese Investment

In 2020, we teamed up with Logan, Miami, Shelby, and Fayette Counties to begin quarterly meetings to share ideas, programs and resources.

Japanese Resources and Business Etiquette Training

In August 2025 MODE sponsored a Japanese Resources and Business Etiquette Training at AMIC. Over 60 attendees from across Ohio learned common phrases, proper etiquette, travel tips, and local resources. We hosted speakers from JASCO, JETRO, CJLS, GCSCI, and COJAC to provide information on Japanese resources.

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JAPANESE STUDENT EFFORTS



K-12 Japanese Language Learning

Marysville Exempted Village School District offers a K-12 Japanese Language Program, one of the largest in Ohio,

Student Exchange Program

Marysville and Yoriii students alternate between hosting students and traveling each year. Since the program started in 2015, 96 students and 23 chaperones have participated!

Columbus Japanese Language School (CJLS)

The CJLS hosts its Saturday school at Marysville's schools in Creekview Intermediate Schools. The 40-year old program brings over 550 students to the Marysville Campus each week.



6

2025 JAPAN BUSINESS MISSION

DELEGATES

DONALD BOERGER

President of Council

📍 City of Marysville

TERRY EMERY

City Manager

📍 City of Marysville

BILL NARDUCCI

County Administrator

📍 Union County

AKIKO MIYAMOTO ERICKSON

Realtor - Japan Town Concept

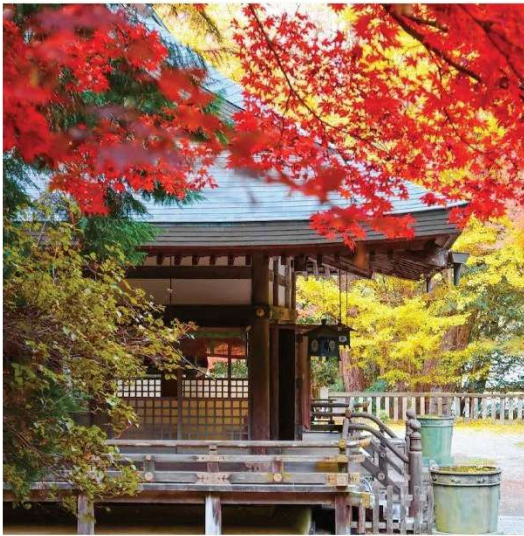
📍 Xpat Homes

ERIC PHILLIPS

Economic Development Director

📍 Union County-Marysville





FRIENDSHIP CITY VISIT TO YORII-MACHI

We visited with the leadership of our friendship/sister city, Yorii-machi in Saitama Prefecture, Japan. The town is located near the mountainous Chichibu area, with the Arakawa River flowing directly through it.

Our communities share many values, including hard work, respect for others, and common sense. Both are also fortunate to have significant Honda investments that strengthen our local economies. Yorii has a population of about 31,000, while Marysville is home to nearly 30,000. Mayor Minigeshi and his staff were exceptionally gracious and warmly welcomed our delegation!

9

YORII WELCOME CEREMONY & DINNER



10

YORII HONDA PLANT

We visited the Honda automotive manufacturing facility in Yorii, the newest Honda plant in Japan. The facility employs approximately 4,000 people and produces around 250,000 vehicles each year. Marysville, by contrast, is home to the oldest Honda manufacturing facility in the United States.

It was a privilege to tour the Yorii plant and discuss Honda's role in both of our communities. We learned that the general manager of the Yorii facility had previously spent time at the Marysville auto plant!



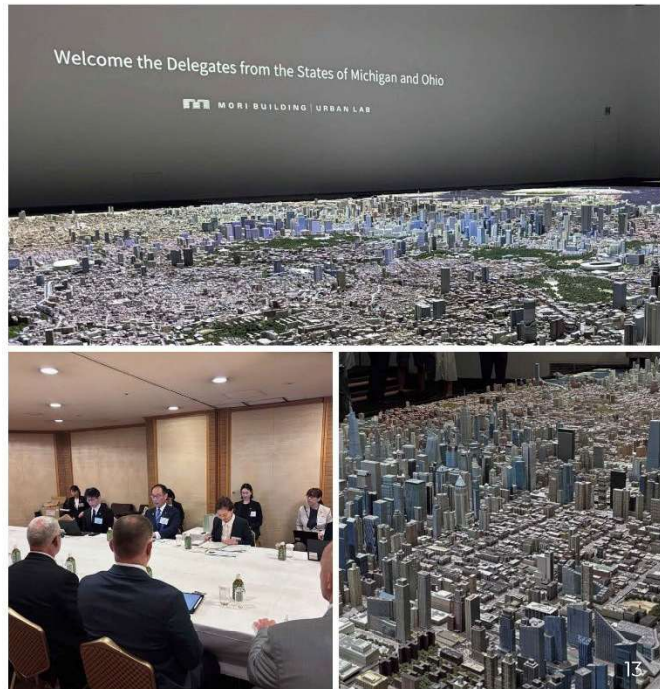
MEETING WITH GOVERNOR ONO-SAN

We had the privilege of meeting with Governor Ono-san of Saitama Prefecture. He works closely with the state of Ohio, as Ohio is Saitama's sister state, and he actively supports the communities in Ohio that share sister city relationships with communities in his prefecture. Governor Ono-san expressed deep gratitude and strong support for these connections, and we are truly appreciative of his leadership and encouragement.

CONSUL GENERAL OF JAPAN- DETROIT

Consul General Kishimori of Japan in Detroit joined our meeting with Governor Ono-san. His office supports our sister city relationship and provides assistance to Japanese companies and expats in Marysville and Union County. We are grateful for all that his office does to strengthen connections and support our community!

Consul General Kishimori took us to visit the Urban Land Project, an impressive facility featuring detailed models of Tokyo, New York, and Shanghai. The project focuses on creating more green space and improving the livability of Tokyo.



MinebeaMitsumi



BUSINESS RETENTION MEETINGS

Union County is home to 20 Japanese companies that, over the past 40 years, have collectively invested over \$8 billion into the county. We visit these companies to express our gratitude, strengthen relationships, and discuss future investment opportunities in our community.

This year, we met with 9 companies with facilities in Union County:

- Nissin
- MinebeaMitsumi
- Morioku
- Sumitomo
- Nihon Plast
- Plotwork
- Honda
- Honda Logistics
- Kanematsu

 TOKYO

NISSIN

Nissan has been in Ohio for more than 40 years, coming to Marysville to support Honda, a partnership that continues today. We have visited them during each of our missions to Japan, and they remain deeply involved in the Marysville community.

We thanked Nissan for its long-standing commitment and look forward to continuing our strong relationship with its leadership for many years to come!



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 TOKYO

MINEBEAMITSUMI

MinebeaMitsumi purchased Honda Lock a few years ago and now conducts research at its Marysville location. During our visit, we toured two of the company's lab spaces at its Tokyo headquarters, where they showcase job opportunities to students.

In Marysville, MinebeaMitsumi recently completed a smart city project at North Maple Street and Elwood Avenue. The project installed LED smart streetlights that dim when traffic is light, reducing energy use and significantly lowering costs for the City of Marysville.

We are grateful to MinebeaMitsumi for its presence in Marysville and for its innovative smart city investment.



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TOKYO

MORIROKU

We met with the president and vice president of Moriroku at the company's headquarters. Moriroku has been part of the Marysville community for several years, conducting research and development to support its manufacturing operations in Greenville.

We are fortunate to have many research and development companies located along the 33 Smart Mobility Corridor in the Beta District, and Moriroku is an important part of that ecosystem. We thanked the company for its trust in Marysville and its ongoing commitment to our community!

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OSAKA

SUMITOMO

We visited Sumitomo Electric Wiring in Osaka. Sumitomo has been part of the Marysville community for many years, producing electric harnesses primarily for Honda in our region. The company employs more than 160 people locally, and we are grateful for all that Sumitomo contributes to our community.



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SHIZUOKA

NIHON PLAST

We stopped in Shin-Fuji to have lunch with Nihon Plast, the parent company of Neaton. They treated us to Korean barbecue.

Neaton operates a small research and sales office in Marysville, and we have had the opportunity to meet with them on several occasions. We are grateful for their investment in Marysville and their continued partnership.



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OSAKA

PLOTWORK

Plotwork is the newest Japanese company to locate in Marysville and Union County. During our visit to their headquarters, we saw firsthand the impressive prototyping work they do for manufacturers.

Plotwork is preparing to open its first U.S. manufacturing operation at the Pioneer Flex building in Marysville. We are grateful for their trust and confidence in choosing our community as their new home, and we look forward to the opportunities they will bring!



20



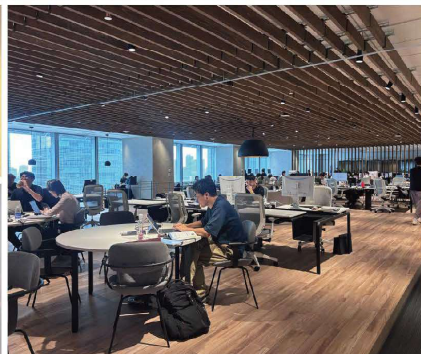
HONDA LOGISTICS

We joined leaders from Logan County to visit Honda Logistics in Tokyo. Since the company's facilities span the boundary between Logan County and Union County, we partner with our neighbors to the northwest to visit Honda Logistics together.

The company employs about 1,500 associates who support Honda's operations. During our meeting, we shared community updates and received valuable insights from company leadership. We thanked Honda Logistics for their continued investment and for the opportunity to meet with them in Japan.



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KANEMATSU

We visited Kanematsu, the parent company of KG Agri, which operates a facility in Allen Township. KG Agri produces soybeans that are exported to Japan for use in a variety of products and has built strong partnerships with farmers in Ohio, Indiana, and Michigan to grow some of the purest beans in North America.

Kanematsu's headquarters in Tokyo was especially impressive, featuring a modern shared-space design with employee-focused amenities. We are grateful to KG Agri for its investment in Union County and for its ongoing commitment to our community.

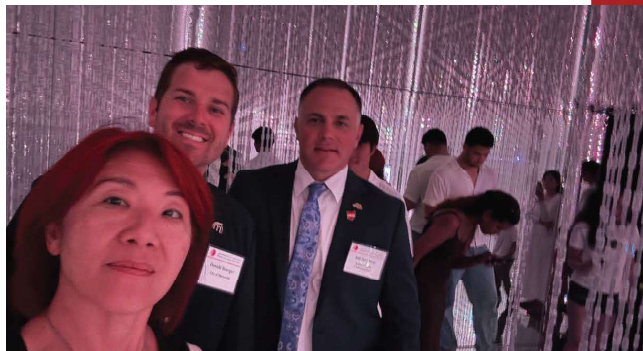
22



HONDA

In 1979, Honda opened its first U.S. facility, the motorcycle plant in Marysville, followed by the Marysville Auto Plant in 1982-the first Japanese automotive production facility in North America.

Nearly 50 years later, Honda has invested more than \$15 billion in Ohio, with half of that in Union County. Today, the company employs 15,000 Buckeyes, over half of them in Union County. Honda has grown with our community, providing jobs, supporting schools, and strengthening local services. We can never thank Honda enough for making a decision nearly 50 years ago to open up a facility just outside of Marysville, Ohio!



MIDWEST US-JAPAN CONFERENCE

One of our goals is to attend the Midwest U.S.-Japan Association Conference, which alternates each year between the United States and Japan. In Japan, the conference is always held in Tokyo, while in the United States it rotates among Midwestern states. The event brings together public and private leaders from both countries to discuss ways to strengthen the relationship between the Midwest and Japan, with the hope of encouraging greater investment in both nations.

Japanese and Midwestern cultures share many values, including dedication to family, respect for country, and a strong work ethic. There is a deep mutual respect and a shared commitment to building even stronger ties.



BUSINESS EXPANSION MEETINGS

While in Japan, we meet with companies and organizations that are considering a Union County location or looking to expand their existing operations. Our goal is to strengthen relationships and encourage additional Japanese investment in Union County or Marysville.

25



MINISTRY OF LAND, INFRASTRUCTURE, TRANSPORT, AND TOURISM

We visited with the Ministry of Land, Infrastructure, Transport, and Tourism to learn more about its work on smart city development around the world. MLITT helps Japanese companies connect with other companies and communities in the United States to promote smart city applications.

They have visited Marysville several times and have hosted seminars for Japanese companies in the region. MLITT is a valuable resource, and we are hopeful that their efforts will lead to more Japanese investment in our community, whether through testing new smart city applications or building future projects here.



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TOKYO

JAPAN TOWN CONCEPT

Akiko Miyamoto was part of our delegation to Japan. She works with Xpat Homes, a company that helps Japanese businesses find housing for employees relocating to the United States. She has also developed a vision for a potential "Japan Town" in Marysville, which could include Japanese-focused amenities such as a restaurant, hotel, and a grocery store.

Akiko is a respected leader in the Japanese community, serving on various boards and supporting families who move here. We are grateful for her support of Japanese families, her contributions to our delegation, and her vision for the proposed Japan Town concept.

27

OSAKA

WORLD EXPO

The World Expo provides a global platform to showcase cultural achievements, technological innovations, and economic progress. It encourages innovation and facilitates collaboration between nations.

We were guests of MinebeaMitsumi and had the opportunity to see their display in the pavilion, along with the USA and French pavilions. We learned about MinebeaMitsumi's exciting medical products. The World Expo offers a unique chance to discover emerging innovations from around the globe and connect with the leaders driving them.



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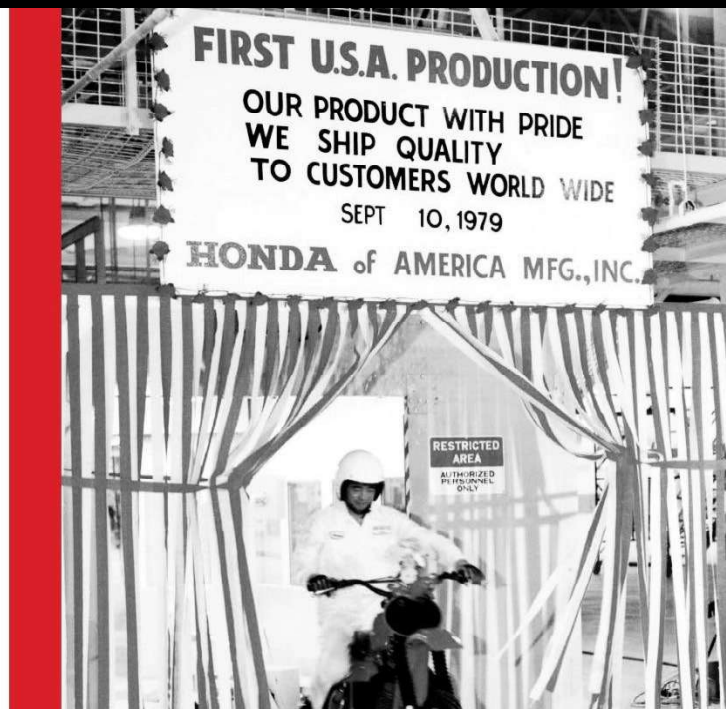
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NEXT STEPS

- Maintain strong relationships with Japanese companies
- Support our friendship city relationship including the student exchange program
- Support and advance the K-12 Japanese Language Program at MEVSD to provide more opportunities
- Continue support and involvement with JASCO, JETRO, and COJAC
- Promote smart city solutions in the Beta District
- Complete follow-up items from our trip including meetings, outreach, and thank you letters
- Promote and maintain the CJLS at Creekview Elementary
- Provide “concierge service” to Japanese companies and organizations
- Prepare for the next mission in 2027
- Take every action to promote and support Japanese FDI

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THANK YOU



- Mr. Phillips thanked the Board of their continued support of this program.

* * *

Eric Phillips and Samantha Hobbs left the meeting at this time

Jeff Stauch arrived at this time.

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Engineer's Office Update – Jeff Stauch, Engineer:

- The Engineer's Office submitted the Ohio Public Works grant application for the Sanders Road Bridge project.
- They have hired architectural engineer Garmann Miller for a site study at the Operations facility in Richwood. The study will take approximately three to four months, and the construction will be done in phases starting in 2027. There have previously been talks about the Engineer's Office mechanics taking on the vehicle repairs for other county offices. This will be considered when the space study is done.
- Contract projects are continuing. These include hot mix, guardrail work, Claibourne Bridge Road, pavement striping, and road widening. For future road widening they will be repurposing material from other road work.
- Office staff is working on the budget. They will be tracking end of year costs and projected carry-forward balances.
- The Building Department is losing an electrical inspector, and they have finished interviews for a construction inspector. Sam Cronk has talked to potential internal candidates about getting certifications to be an electrical inspector.
- Mr. Stauch is still working on permit specifications for utility installation in the right of way, and is hopeful to have something to present to the Board next month.
- Commissioner McCarthy stated he would encourage the Engineer's Office to include requiring the utility installation companies to have a performance bond.
- Mr. Stauch has a meeting with ODOT tomorrow to finalize the phase one plans of the Houchard Road and State Route 161 intersection project. ODOT would like to build a one lane roundabout based on their traffic study. However, in the future a second lane might be added.
- Commissioner McCarthy asked why they would only build a roundabout with one lane instead of two, and Mr. Stauch stated studies show drivers do not use two laned roundabouts appropriately. Drives will use both lanes to go straight through the roundabout, and this increases crash rates.
- The Engineer's Office is helping Washington Township with road designs this fall for road access to a historic cemetery. Mr. Stauch has been working with Mr. Gray on this.
- Mr. Stauch is meeting with Fairbanks Schools superintendent next week to talk about the Streng Road Bridge project.
- Commissioner Lawrence asked why Middleburg Plain City Road and State Route 161 was closed, and Mr. Stauch stated farm equipment took down powerlines. They were repaired the same day.
- Commissioner Lawrence asked when the Unionville Center Road widening was happening, and Mr. Stauch stated it was starting next week.
- Commissioner Lawrence asked if the work on State Route 736 south of Taylor Road was complete, and Mr. Stauch stated it is not. That is not an Engineer's Office job, but he will look into what the schedule for that project is.

* * *

Commissioner McCarthy stated he attended the Airport meeting earlier this week and they are moving forward with the t-hanger project. They have done soil testing and found this area was previously a dumpsite. This will be very costly to fix. The airport is also hiring a third-party company to assess what the rent of these hangers should be.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025
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Commissioner Robinson recessed the meeting at 10:09 a.m.

Commissioner Robinson reconvened the meeting at 10:45 a.m.

* * *

Bid Opening – Magnetic Springs Sanitary Sewer System Project

*In attendance were Thomas Perry, CDC of Ohio, Inc.; Craig Mescher, Access Engineering Solutions, LLC; Randy Barnes, Helms & Sons Excavating; Sue Burrow, Underground Utilities; Mike Holland, J.J. Schlaegel Inc.; Aaron Bath, UTF Excavation; Morgan Yates, Elite Excavating; Sarah Sellers, Village of Richwood; Monte Asher, Village of Richwood; Janell Alexander, Union County Commissioners' Office; Mallory Lehman, Union County Commissioners' Office; and Union County Commissioners Steve Robinson, Tom McCarthy, and David A. Lawrence.

The following bids were received at 10:45 a.m. and were opened and read aloud immediate thereafter:

Elite Excavating	\$6,998,015.00
4500 Snodgrass Road	
Mansfield, Ohio 44903	

Underground Utilities, Inc.	\$6,087,512.00
416 Monroe Street	
Monroeville, Ohio 44847	

Majors Supply	\$7,127,810.00
6393 Hamilton Lebanon Road	
Monroe, Ohio 45050	

Helms & Sons Excavating Inc	\$5,804,920.00
1753 Lima Avenue	
Findlay, Ohio 45840	

J&J Schlaegel Inc	\$6,248,089.50
1250 E US Highway 36	
Urbana, Ohio 43078	

VTF Excavation	\$6,398,902.21
8393 Celina Mendon Road	
Celina, Ohio 45822	

*No decision at this time.

* * *

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Commissioner Robinson asked when they will come back with a decision, and Mr. Mescher stated it will be soon. The EPA needs the plans submitted by December of this year.

Commissioner McCarthy asked for the timeline for this project, and Mr. Mescher stated they would start in 2026, and it would be completed in 2027. There is an estimated 150 connections for residents in Magnetic Springs.

* * *

Bridges Community Action Update – Andrew Binegar

- The following presentation accompanied Mr. Binegar's update:

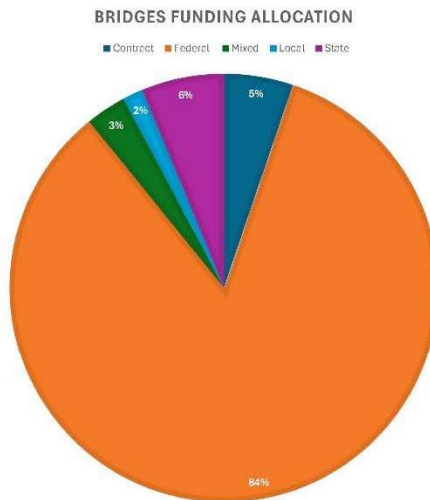


What is Community Action?

- ▶ Bridges Community Action Partnership is a private, non-profit agency with a 501(c)(3) status dedicated to planning, implementing, and coordinating programs designed to impact social and economic problems.
- ▶ Bi Partisan Support
- ▶ History of Community Action
 - ▶ Community Actions Agencies have been assisting individuals and families move into the middle class for over 60 years.
- ▶ Bridges Community Action Partnership covers a 6-county region in Ohio
 - ▶ Champaign, Delaware, Logan, Madison, Shelby, and Union Counties
- ▶ There are 48 Community Action Agencies that support all 88 counties in Ohio and there are over 1000 Community Action Agencies in the USA

Funding

- ▶ Competitive Federal and State Grants
- ▶ Local and Private Grants
- ▶ United Way Funds
- ▶ Private Foundation Funds
- ▶ Utility Companies
- ▶ Donations



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Office Locations and Contact Information

Delaware County Office
555 Sunbury Road
Delaware, Ohio 43015
740-369-3184

Champaign County Office
40 Monument Sq. Suite 204
Urbana, Ohio 43078
937-772-9164

Logan County Office
820 W. Sandusky Ave.
Bellefontaine, Ohio 43331
937-404-9203

Madison County Office
294 Lafayette Street
London, Ohio 43015
740-852-3511

Shelby County Office
930 Wapakoneta Ave.
Sidney, Ohio 45365
937-507-9341

Union County Office
232 N. Main Street, Suite G
Marysville, Ohio 43040
937-642-4986

All office hours are 8am to 4:30pm Monday - Thursday.
Closed Friday. Walk-in hours are 8am to 10am.

Programs Offered In Union County

- ▶ Home Energy Assistance Program (HEAP)
- ▶ HEAP Summer Crisis
- ▶ HEAP Winter Crisis
- ▶ Percentage of Income Payment Plan (PIPP)
- ▶ Electric Utility Assistance Programs
- ▶ Natural Gas Utility Programs
- ▶ Weatherization
- ▶ Housing Trust Fund Program
- ▶ Housing Preservation Program
- ▶ Elderly Home Repair
- ▶ Electric Partnership Program
- ▶ Mobility Management Program
- ▶ Volunteer Income Tax Assistance

Home Energy Assistance Program (HEAP)

- ▶ Yearly assistance with main heating source
- ▶ Payment amounts are based on a matrix set up by the State of Ohio
Ex. household size, income, heating source and geographical location
- ▶ Payments are made directly to the regulated and non-regulated utility companies
- ▶ Non-regulated and bulk fuel users will get a voucher sent to their fuel vendor or check made out directly to the client
- ▶ Can only get in once during the heating season
- ▶ Applications are accepted July 1st- May 31st, payments will be released to the vendors or clients beginning in January.
- ▶ Income guideline is based on 175% of poverty. (For an individual, 175% of poverty is \$27,387.50/year, add \$9,625 for each additional person.)
- ▶ Offered in all 6 counties. Assisted 5887 households in 2024 (768 in Union)

6

HEAP Summer Crisis

- ▶ 60+ years of age or medical documentation required
- ▶ Utility assistance applies to electric payments only
- ▶ Can provide air conditioners once every 3 years
- ▶ Can provide fans once every 3 years
- ▶ Also assist with deposits for new services, transfer old bills and disconnects of service
- ▶ Program runs July 1st -September 30th
- ▶ Income guideline is 175% of poverty. (For an individual, 175% of poverty is \$27,387.50 /year, add \$9,625 for each additional person.)
- ▶ Offered in all 6 counties. Assisted 1121 Households in 2024. (134 in Union)

7

HEAP Winter Crisis

- ▶ MUST have disconnect notice or 25%/25 days or less of bulk fuel
- ▶ Utility assistance applies to natural gas/electric
- ▶ Heating with wood, corn pellets or coal - 10 day or less supply
- ▶ Provides bulk propane/fuel oil
- ▶ Program runs November 1st - March 31st
- ▶ Income Guideline is 175% of Poverty (For an individual, 175% of poverty is \$27,387.50 /year, add \$9,625 for each additional person.)
- ▶ Offered in all 6 counties. Assisted 1976 Households in 2024. (263 in Union)

8

Percentage of Income Payment Plan (PIPP)

- ▶ Payment plan for regulated gas or electric bill (Columbia Gas, AES, Ohio Edison, AEP and CenterPoint Energy)
- ▶ Heating with GAS
 - ▶ Client pays \$10 or 5% of monthly household income (whichever is greater) to both the gas and electric company
- ▶ Heating with ELECTRIC ONLY
 - ▶ Client pays \$10 or 10% of monthly household income (whichever is greater) to the electric company
- ▶ Income Guidelines are 175% of Poverty (For an individual, 175% of poverty is \$27,387.50 /year, add \$9,625 for each additional person.)
- ▶ Offered in all 6 counties. Assisted 5798 Households in 2024. (639 in Union)

9

Home Weatherization Assistance Program (HWAP)

- ▶ Free service to make homes more energy efficient
- ▶ Complete diagnostic inspection of the whole house
- ▶ Insulation
- ▶ Heating unit inspection, repair/replacement
- ▶ Replacement of lightbulbs, shower heads, smoke detectors
- ▶ Homeowners or renters
- ▶ Income guideline is 200% of poverty (For an individual, 200% of poverty is \$31,300/year, add \$11,000 for each additional person.)
- ▶ Offered in all 6 counties. 149 households assisted in 2024. (22 in Union)

10

Electric Utility Assistance Programs (Community Connections & Smart Energy)

- ▶ Offered to Ohio Edison (Community Connections) and AES (Smart Energy) customers
- ▶ Potential refrigerator replacement (if high energy use)
- ▶ LED lightbulbs
- ▶ Low-flow shower heads and replace faucet aerators
- ▶ Electrical safety inspections
- ▶ Electric furnace repair/replacement
- ▶ Electric hot water tank repair/replacement
- ▶ Homeowners or renters
- ▶ Income guideline is 200% of Poverty (For an individual, 200% of poverty is \$31,300/year, add \$11,000 for each additional person.)
- ▶ Offered in all 6 counties. Assisted 11 households in 2024 (0 in Union)

11

Natural Gas Utility Conservation (Warm Choice and CenterPoint Energy)

Warm Choice - (income guideline
200% of poverty)

CenterPoint Energy - (income
guideline 200% of poverty)

- ▶ Offered to Columbia Gas (Warm Choice) and Vectren (CenterPoint Energy) customers
- ▶ Home inspection
- ▶ Heating unit repair/replacement and weatherization
- ▶ Gas hot water repair/replacement
- ▶ Safety checks on gas appliances
- ▶ Attic and wall inspection/insulation
- ▶ Air sealing
- ▶ Available for homeowners and renters
- ▶ Available in all 6 counties. Assisted 38 households in 2024. (10 in Union)

12

Housing Trust Fund Program

- ▶ Homeowners Only
- ▶ Roof repairs/replacement
- ▶ Handicap modifications and accessibility
- ▶ Heating unit repair/replacement
- ▶ Electrical and plumbing services
- ▶ Health or safety issues
- ▶ Minor home repair (floor repairs, door replacements)
- ▶ Offered in all 6 counties. 53 households assisted in 2024. (10 in Union)

13

Housing Preservation Grant

- ▶ Homeowners Only
- ▶ Roof repairs/replacement
- ▶ Handicap modifications and accessibility
- ▶ Heating unit repair/replacement
- ▶ Electrical and plumbing services
- ▶ Health or safety issues
- ▶ Minor home repair (floor repairs, door replacements)
- ▶ Household must qualify as a Rural Dwelling
- ▶ Income eligibility level is determined by county and labeled as Very Low.
- ▶ Offered in all 6 counties. 17 households assisted in 2024. (5 in Union)

14

Elderly Home Repair

- ▶ Assists homeowners over the age of 60
- ▶ Make homes safe and accessible for the elderly to remain in their homes
- ▶ Priority given to health and safety issues
- ▶ Some services include
 - ▶ Wheelchair ramps/Accessibility items (grab bars, walk-in showers)
 - ▶ Plumbing
 - ▶ Electrical repairs
 - ▶ Roof repair
 - ▶ Heating unit repairs/replacement
- ▶ No income guideline
- ▶ Offered in all 6 counties. Assisted 103 households in 2024. (33 in Union)

15

Electric Partnership Program (EPP)

- ▶ Offered to AEP, Ohio Edison and AES customers
- ▶ Energy Audit conducted
- ▶ Potential refrigerator replacement (if high energy use)
- ▶ LED lightbulbs
- ▶ Homeowners or renters (Must live in the home for 1 year)
- ▶ Income guideline is 175% of Poverty (For an individual, 175% of poverty is \$27,387.50 /year, add \$9,625 for each additional person.)
- ▶ Offered in all 6 counties. Assisted 376 Households in 2024. (30 in Union)

16

Mobility Management

- ▶ Assist the communities with getting transportation providers and social service agencies at the table discussing options
- ▶ Includes marketing of existing transportation services available, needs for the county, creating a list of gaps, hold Transportation Advisory Committee meetings
- ▶ No income guidelines
- ▶ Offered in Logan and Madison counties

17

Volunteer Income Tax Assistance (VITA)

- ▶ Free tax preparation for anyone making under \$69,000
- ▶ IRS Certified Tax Preparers - ALL volunteers
- ▶ Direct Deposit refund - 7 to 10 days for refund
- ▶ Free Credit Report
- ▶ 1451 tax returns completed in tax year 2024
- ▶ Offered in all 6 counties
- ▶ Assisted 504 customers in Union County refunding \$350,936 and saved customers \$151,200. Total refunded for all 6 counties \$1,371,377 and total saved for all 6 counties \$435,000.

18

Number of Clients and Families Helped

- ▶ January 1 - December 31, 2024
- ▶ 14,689 unduplicated individuals and 6,884 unduplicated households
- ▶ Union County Accounted for Approximately 16.9% of the Total Households assisted.

19

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

Commissioner McCarthy stated he served on this Board when he was a commissioner previously. He asked Mr. Binegar if there were options for individuals currently using the Uber program. Once this program goes away, it can be difficult for some individuals to find rides to employment and appointments.

Mr. Binegar stated Logan County recently shut down their public transportation. The Logan County Commissioners have designated Bridges as the agency to go through a strategic plan to come up with an alternative solution. He is working with Logan County United Way to get funding for this future program.

Commissioner McCarthy asked what the largest gap in the community is, and Mr. Binegar stated transportation and funds for rent are the two highest.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

October 15, 2025

*Received the Complex Medical Help Program:



Department of
Health

COUNTY FINANCIAL LIABILITY (REV 06.30.23)

odh.ohio.gov

Mike DeWine, Governor Jim Tressel, Lt. Governor Bruce Vanderhoff, MD, Director

10/1/2025

Complex Medical Help Program

Post Office Box 1603
Columbus, Ohio 43216-1603
Telephone 614/466-1700

UNION COUNTY COMMISSIONER
233 WEST SIXTH STREET
MARYSVILLE, OH 43040

RE: Maximum Financial Liability for Complex Medical Help Program
Calendar Year 2026

Dear Commissioners:

The Ohio Department of Health's Complex Medical Help Program provides payment for Diagnostic, Treatment, and Service Coordination programs to children who are residents of Ohio and who have or may have complex medical needs.

Section 3701.023 (I) of the Ohio Revised Code mandates the Department of Health to collect reimbursement from each Ohio county up to a maximum amount for treatment services provided to county residents and paid by the CMH program. The Department may not charge for services provided to adults with Cystic Fibrosis.

For calendar year 2026 the maximum amount your county will be required to reimburse to the CMH program is \$304,941.64. This amount equals one-tenth of one mill of your county's total property tax valuation.

If you have questions concerning this matter, you may contact the Accounting Office at (614) 644-7602.

Sincerely,

Tamara Harrison, Supervisor
Accounts Receivable Unit
Ohio Department of Health

UNION COUNTY COMMISSIONERS JOURNAL 2025
October 15, 2025

*Commissioner Lawrence adjourned the meeting at 11:29 a.m.

The preceding Minutes were read and approved October 29, 2025.

 Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners, ou=Commissioner,
email=mlehman@unioncountyohio.g
ov, c=US
Date: 2025.10.29 13:56:40 -04'00'
Adobe Acrobat version:
2020.005.30793

Steve Robinson
Commissioner

 Digitally signed by David A. Lawrence
DN: cn=David A. Lawrence,
o=Commissioners,
ou=Commissioner,
email=mlehman@unioncountyohio.g
ov, c=US
Date: 2025.10.29 14:05:11 -04'00'
Adobe Acrobat version:
2020.005.30793

David A. Lawrence
Commissioner

 Digitally signed
by Tom McCarthy
Date: 2025.10.29
14:07:45 -04'00'

Tom McCarthy
Commissioner

 Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Assistant Clerk to
the Board,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2025.10.29 14:11:45 -04'00'
Adobe Acrobat version: 2020.005.30793

Mallory Lehman, Clerk to the Board